



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recordors Use only

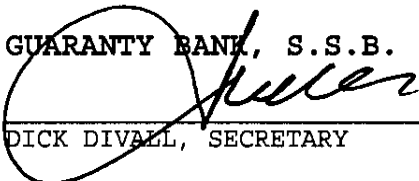
CRS #: 99141 CEN#: 6943195 BOFA12 2006407981 INV: FANNIE MAE INVLN#: 1673946074 INVPOOL#: 253038

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GUARANTY BANK, S.S.B.**, whose address is 4009 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, N.A.** whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 11/30/1999, in the amount of \$105000.00, executed by **CARL MCGRAW VIRGINIA MCGRAW HUSBAND AND WIFE**, Grantor, to **SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER**, and recorded on 05/23/2000, Instrument #: 00370619 in Book 3519 on Page 127 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:  
LOT 20044 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON DECEMBER 12, 1972 AS DOCUMENT NO. 22154949. 20 ANDREW LANE SCHAUMBURG IL 60193- 07-21-412-015  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 28, 2000.


**GUARANTY BANK, S.S.B.**

  
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On August 28, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
P. RADER, COMM EXP: 07/30/2003  
Notary Public  
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

*SH*  
*my*

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