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2000-10-12 15:27:59
Cook County Recorder 25.50

Prepared By:
PNC Corporation of America
75 North Fairway Drive
Vernon Hills, IL 60061

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Cook County Recorder 25.50

After Recording Return To:
WestAmerica Mortgage Company
5655 S. Yosemite, Suite 460
Greenwood Village, CO 80111



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MIDWEST FUNDING CORPORATION, without recourse,
1020 31st Street, Suite 300, Downers Grove, IL 60515

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated June 09, 2000 to secure payment of One Hundred Twenty One Thousand Two Hundred Fifty (U.S. 121,250.00) executed by STEVEN R NIEMCZYK, A Married Man

to Midwest Funding Corporation
a corporation organized under the laws on the state of Illinois and whose address is
1020 31st Street, Suite 300, Downers Grove, IL 60515
and recorded in Book, Volume, or Libor No. , at page
(or as No. 00443283), by the Cook County Recorder's Office,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 12-29-302-013-0000

Commonly known as: 40 E. MACARTHUR DRIVE
NORTHLAKE, IL 60164

3-P

LEGAL DESCRIPTION RIDER

①
LOT 11 IN BLOCK 1 IN MIDLAND DEVELOPMENT CO'S NORTH LAKE VILLAGE
UNIT NO 14, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 40 E. MACARTHUR DRIVE, NORTHLAKE, IL 60164

Tax ID/PIN Number: 12-29-302-013-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

①

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Paul [Signature]
Witness

PNC MORTGAGE CORP OF AMERICA
(Assignor)

[Signature]
Witness

By: *Marsha Dahl*
(Signature)

STATE OF ILLINOIS
COUNTY OF

On _____, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHA DAHL, known to me to be the CORRESPONDANT LENDING A.V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Aziza Gilani
Notary Public

My Commission Expires: 9/8/03

