



When Recorded Return to:
NC99NC3B
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

DN

Loan Number: 0000257902

BC: 1983505

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 53226 *
a certain Mortgage dated April 13, 1999
JAMES W JANNISCH II
720 GORDON TERRACE # 6B, CHICAGO
Illinois 60613.

(herein "Assignee"),

, made and executed by

to and in favor of PWF CORPORATION, A CALIFORNIA CORPORATION
property situated in COOK County, State of Illinois upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

* FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VI MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC3



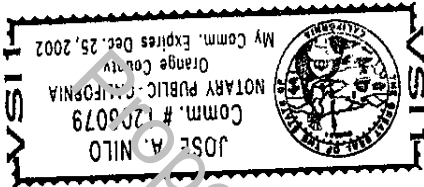
Parcel ID #: 14-16-303-035-1024
Property Address: 720 GORDON TERRACE #6B, CHICAGO, ILLINOIS 60613
such Mortgage having been given to secure payment of Fifty-Nine Thousand, Five Hundred and No/100 ----
----- Recorded on 04/27/99 (\$ 59,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99399295) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on



5-9
P-3
5-
My
JHC



Page 2 of 2

VMP-1163B (9605)

VMP-995(L) (9608)

WITNESS my hand and official seal.

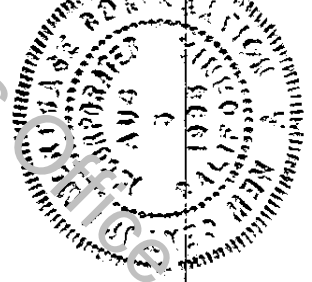
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally appeared

, before me Jose A. Nilo

Gina Gonzales

State of California
County of ORANGE
On April 28, 1999



Seal:

Witness

Witness

Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 28, 1999

LEGAL DESCRIPTION:

UNIT NO. 6B AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (COLLECTIVELY THE "PARCEL"):

PARCEL 1:

LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2:

SUB LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND

PARCEL 3:

LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GRANTOR, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TOWNERS TITLES OF SAID COUNTY AS DOCUMENT NO. 3024350, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, SPECIFICALLY INCLUDING, AS RIGHTS AND EASEMENTS APPURTENANT TO THE UNIT, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE UNIT SET FORTH IN THE AFORESAID DECLARATION.

CERTIFIED TO BE A TRUE AND EXACT COPY OF THE ORIGINAL HEREOF.