ILLINOIS

UNOFFICIAL COPY

2000-10-12 09:40:20

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

08098451

LOAN NO 2:

3798709

INVESTOR:

1660292078

POOL NO:

050762

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-9951

Prepared By Production Group



Assignment of Mortgage

Original Mortgage Amount: 50,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS

PO BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

5/27/93

executed by

MARCIA L DURACKA, AN UNMARRIED PERSON

Mortgagor, to

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

recorded as Instrument No.

93416685

Mortgagee, and

Page

County, Illinois

, of Official Records in the office of the County Recorder of

6/2/93

Bork

, covering the following described property:

COOK

PARCEL I: UNIT 34-4 IN THE TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF LOTS 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33 AND THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS THRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1932 AND KNOWN AS TRUST NO. 105078 RECORDED AS DOCUMENT NO. 26566712, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRIMISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 1, 1983 AND RECORDED AS DOCUMENT NO. 26566713 FOR INGRESS AND EGRESS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-33-204-010-1128 1994 MIN# 100026600008098456

00049104596

MERS VRU Phone #: 1-888-679-6377



UNOFFICIAL COPPY797500 Page 2 of 2

Dated:	5/1/00		MUTUAL LIFE INSURA COMPANY 711 HIGH STREET, DE By IMELDA AG	Il Acures
STATE OF COUNTY OF	CALIFORN ORANG 5/1/00)) SS)	
On	<i></i> ,	before me, IMELDA ACEVES, AUT	MONICA LADZINSKI HORIZED SIGNATORY,	personally appeared
is/are subscrib his/her/their a entity upon be	ed to the withi uthorized capa	proved to me on the basis of satism instrument and cknowledged city(ies), and that by 'as/ her/the he person(s) acted, executed the	factory evidence) to be the to me that he/she/they exe ir signature(s) on the instr	cuted the same in
NOTARY PU My commission ex Prepared By: 3631 S. Harbo	spires 8/15/02 Production	MONICA LADZINSKI Group, BayView PS 200, Santa Ana, CA 92704		MONICA LADZINSKI COMM. #1193525 NOTARV PURIIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Aug. 15, 2002 Y
				CO

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