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ILLINOIS

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2000-10-12 09:44:47
Cook County Recorder 25.50



COUNTY OF COOK
LOAN NO 1: 08492159
LOAN NO 2: 3879301
INVESTOR: 1661271104
POOL NO: 050945
INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 153,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 11/22/93 executed by JEFFREY J PARER AND PAMELA T PARER, HUSBAND AND WIFE

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93979978 on 12/1/93 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-29-106-006



Handwritten notes: 9/18, 03, 5/10, and initials.

Dated: 5/1/00

PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL
MUTUAL LIFE INSURANCE COMPANY F/K/A BANKERS LIFE
COMPANY

711 HIGH STREET, DES MOINES, IA 50392

By *Alba Keller*
ALBA KELLER
AUTHORIZED SIGNATORY

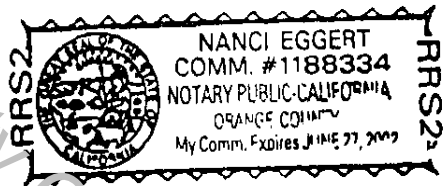
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 5/1/00, before me, **NANCI EGGERT** personally appeared
ALBA KELLER, AUTHORIZED SIGNATORY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Nanci Eggert
NOTARY PUBLIC **NANCI EGGERT**
My commission expires **6/27/02**



Prepared By: Production Group, Bay View PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

LOT 6 IN BLOCK 17 IN WINSTON KNOLLS UNIT NO.3 BEING A SUBDIVISION OF PART OF SECTIONS 19,20,29, AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED INT THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970 AS DOCUMENT 21065060 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

