### ILLINOIS

UNOFFICIAL COP 9797518

2000-10-12 09:53:26

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

08294712

LOAN NO 2:

3845955

INVESTOR:

1661013698

POOL NO:

050948

INVESTOR TYPE: FNMA

#### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704 (95

Prepared By Production Group

## **Assignment of Mortgage**

#### Original Mortgage Amount: 82,000.00

FOR VALUE RECEIVED, the undersigned as Beneticiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS

PO BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

9/21/93

executed by

COOK

JAMES A LACAEYSE AND SHARON S LACAEYSE, HUSBAND AND WIFE

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93776313

Page

, of Official Records in the office of the County Recorder of

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9/28/93

Вел.

County, Illinois , covering the following described property:

#### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-32-307-019



MERS VRU Phone #: 1-888-679-6377

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personally known to me (or proved to me on the bar is/are subscribed to the within instrument and a known his/her/their authorized capacity(ies), and that by he entity upon behalf of which the person(s) acted, executively expenses and and official scal  NOTARY PUBLIC  My commission expires 6/27/02  Prepared By: Production Group BayView PS	PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL MUTUAL LIFE INSURANCE COMPANY F/K/A BANKERS LIF COMPANY
	711 HIGH STREET, DES MOINES, IA 50392  By
	ALBA KELLER AUTHORIZED SIGNATORY
	) ) SS
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	NANCI EGGERT personally appeared  R, AUTHORIZED SIGNATORY,
is/are subscribed to the within instrument and a know	her/their signature(s) on the instrument the person(s) or the
W(TNESS my hand and official scal	NANCI EGGERT
// / /	COMM. #1188334  NOTARY PUBLIC CALIFORNITA  ORANGE COLIN  My Comm. Fxpires JINE 27, 2002
Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 9270	The state of the s
	T'S OFFICE

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#### **EXHIBIT A - LEGAL DESCRIPTION**

THE WEST 260.00 FEET OF LOT 12 IN SMITH & DAWSON COUNTRY CLUB ACRES, BEING AN OWNERS DIVISION IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1937 AS DOCUMENT NUMBER 12004693, IN COOK COUNTY, ILLINOIS.

A. COU.

Property of Cook County Clark's Office

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