

UNOFFICIAL COPY

PREPARED BY: ARNETHA ROBINSON
LAKESIDE BANK

00797885

6651/0092 20 001 Page 1 of 2
2000-10-12 12:52:35
Cook County Recorder 43.00

2141 SOUTH INDIANA AVENUE
CHICAGO, ILLINOIS 60616
AND WHEN RECORDED MAIL TO:
LAKESIDE BANK



2141 SOUTH INDIANA AVENUE
CHICAGO, ILLINOIS 60616
LOAN NO. 6128890

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 E. 9TH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CASSANDRA L. KOVEL, UNMARRIED and SCOTT D. McCULLEY, UNMARRIED

and dated 10/10/00, to LAKESIDE BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2141 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **00797884**
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-08-408-005-0000

ALSO KNOWN AS: 312 N. MAY, UNIT 3A, CHICAGO, ILLINOIS 60607
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

LAKESIDE BANK

On October 10th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Tami Manning
Its: ASSISTANT VICE PRESIDENT

TAMI MANNING
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____
Its: _____

ASSISTANT VICE PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____
Arnetta C Robinson

NOTARY PUBLIC COOK COUNTY
My Commission Expires 9-26-2001
DOC PREP, INC. 10/94



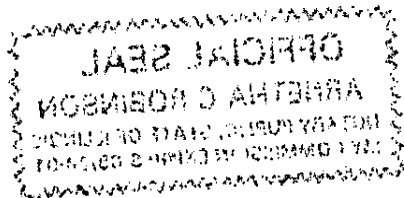
BOX 333-CT

7882068 RAN BY 2MS WARR

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Property of Cook County Clerk's Office



LOAN NO. 6128890

00797885

PARCEL 1: UNIT 3A IN THE WAREHOUSE 312 LOFTOMINUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769057, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730334.

Property of Cook County Clerk's Office