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2000-10-12 08:55:59

Cook County Recorder

23.50

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: Countrywide Home Loans, 1800 Tapo Canyon Road SV-79B Simi Valley, CA 93063 Attn: Angeles Medina



CORPORATION ASSIGNMENT OF MORTGAGE

Account#

6195234

Commitment#

9011332

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 50610, hereby grants, assigns and transfers to:

Countrywide home Loans, Inc.

1800 Tapo Canyor Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 3/10/00, Executed by: MOHAMMED NOUSH & CAMFILL NOUSH Mortgagor as per MORTGAGE recorded as Instrument No.0065634/ on 8-2470in Book Page of official record, in the County Recorder's Office of COOK County,

ILLINOIS. Tax Parcel = 10163040070000 COOK COUNTY TAX COLLECTOR

Original Mortgage \$120,000.00 5243 CHURCH ST, SKOKIE, IL 60077

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 3/28/00 State of California

County of Ventura

Deanna Burns Assistant Secretary

On 3/28/00 before me, Angeles Medina, personally appeared Deanna Burns Assistant Secretary, PRISM MORTGAGE COMPANY, Personally down to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authoriced capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

Prepared by: Angeles Medina

1800 Tapo Canyon Road SV-79B, Simi Valley, CA 93063 Phone # (805) 577-4729 Extn: 4729

ANGELES MEDINA Commission # 1243094 Notary Public - California **Venture** County My Comm. Expires Nov 23, 2003

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Property of Coot County Clerk's Office

ANGELES MEDINA
Commission # 1243094
Notary Public - California
Vantura County
Any County Angeles Nov 23, 2019

UNOFFICIAL COP

5593/0241 38 001 Page 1 of 10 2000-08-24 14:02:13 Cook County Recorder 39.50



le195734

PREPARED BY WHEN RECORDED RETURN TO: PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS CHICAGO, IL 60610

[Space Above This Line For Recording Data]

LOAN NO. 11003874

MORTGAGE

PROFESSIONAL NATIONAL TITLE NETWORK. INC.

MARCH 10, 2000 THIS MORTGAGE ("Security Instrument") is given on MOHAMMED NOUSH AND CAMELLIA NOUSY HUSBAND AND WIFE . The mortgagor is

("Borrower").

This Security Instrument is given to PRISM MORTGAGE COMPANY. AN ILLINOIS CORPORATION which is organized and existing under the laws of

ILLINOIS

, and whose address is

440 NORTH ORLEANS CHICAGO, IL 60610

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWENTY THOUSAND AND 00/100

Dollars J.S. \$ 120,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2030 Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advance a uniter paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and and another this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE EAST 20 FEET OF LOT 29 AND ALL OF LOT 30 IN BLOCK 1 IN SUFFIELD TERRACE SUBDIVISION OF LOT 10 IN SCHOOL TRUSTEE'S SUBDI-VISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-16-304-051, 10-16-304-007

ILLUNOIS- Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT FNIMA3014 (9/90)

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