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2000-10-12 10:24:47
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 08296980
LOAN NO 2: 3846722
INVESTOR: 1660846148
POOL NO: 050912
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 60,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 9/13/93 executed by WILLIAM J ARTHURS AND PATRICIA A ARTHURS, HUSBAND AND WIFE

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 93765217 on 9/23/93 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25-30-131-043



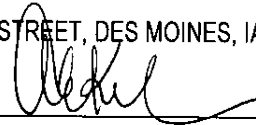
5/18
5:23
11/18

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Dated: 5/1/00

PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL
MUTUAL LIFE INSURANCE COMPANY F/K/A BANKERS LIFE
COMPANY

711 HIGH STREET, DES MOINES, IA 50392

By 
ALBA KELLER
AUTHORIZED SIGNATORY

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 5/1/00, before me, **NANCI EGGERT** personally appeared
ALBA KELLER, AUTHORIZED SIGNATORY,

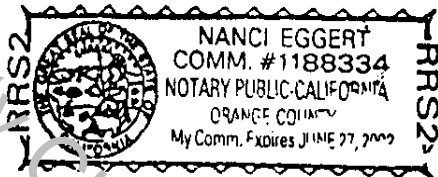
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

NANCI EGGERT

My commission expires **6/27/02**



Prepared By: Production Group, Bay View BS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

LOT 20 (EXCEPT THE SOUTH 3 FEET THEREOF) AND (EXCEPT THE WEST 76 FEET THEROF) AND THE SOUTH 16 FEET OF LOT 21 (EXCEPT THE WEST 76 FEET THEREOF) IN BLUE ISLAND RIDGE, A SUBDIVISION OF PART OF BLOCKS 7 AND 8 IN SOUTH WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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00797144 Page 3 of 3