

UNOFFICIAL COPY

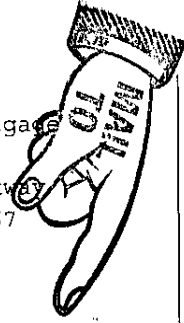
00797210

6674 0042 09 001 Page 1 of 3  
2000-10-12 09:44:13  
Cook County Recorder 25.50



Prepared By:

Resource Plus Mortgage Corporation  
1600 Colonial Parkway  
Inverness, IL 60067



After Recording Return To:

Resource Plus Mortgage  
1600 Colonial Parkway  
Inverness, IL 60067

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 611847167

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO Mortgage Group, Inc.  
777 E. Eisenhower St., #700, Ann Arbor, MI 48108

00797209

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
October 04, 2000 to secure payment of One Hundred Twenty  
Thousand  
(U.S. 120,000.00 ) executed by WILLIAM M BRICE, Husband and Wife and  
MICHELE A BRICE

to Resource Plus Mortgage Corporation  
a corporation organized under the laws of ILLINOIS and whose address  
is 1600 Colonial Parkway, Inverness, IL 60067  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-36-105-253

Commonly known as: 6927 N OVERHILL AVE  
CHICAGO, IL 60631

TM 8813/723 3011

MARQUIS TITLE

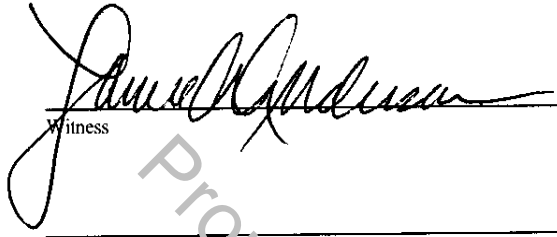
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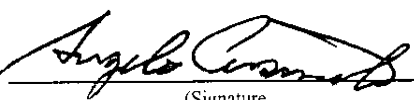
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

  
\_\_\_\_\_  
Witness

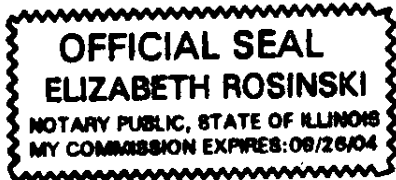
Resource Plus Mortgage  
Corporation  
\_\_\_\_\_  
(Assignor)  
By:   
\_\_\_\_\_  
(Signature)


STATE OF IL  
COUNTY OF

00797210

On October 04, 2000, before me, the undersigned a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, known to me to be the President of the corporation herein which executed the within instrument, signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 9/26/04

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM8813  
Assoc. File No: 723

**UNOFFICIAL COPY**

**STEWART TITLE**

**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

The south 35.0 feet of the west 159.0 feet of lot 2 (except the west 33 feet thereof taken for Overhill Avenue) in block 5 of Canfield a subdivision of part of section 36, township 41 north, range 12, east of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

00797210

**STEWART TITLE GUARANTY  
COMPANY**