UNOFFICIAL CO. 200797286

2000-10-12 10:21:36

Cook County Recorder

29.50

Record and Return to:
Emerald Mortgagee Assistance Company
1099 18th Street, Suite 1600
Denver, CO 80202

XRF0311-015-0905





Loan 1: 8502741105

Loan 2: B9207C04340

Loan 3: 00070160271

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-7, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

AUROKA) OAN SERVICES, INC.

em of avenue, postsbluff, ne 4936

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ELINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and auther acates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warrant, by Assignor, express or implied.

WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 20th day of July, 1998.

n Presence of

Witness I: Marc Fishna

Witness 2: Raymond Salibur

RECORD FIRST

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,

as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage

Pass-Through Certificates, Series 1992-7

10

By: Brendan Mullan

s: \ ss't. Vice President

UNOFFICIAL COPY

00797286

State of NEW YORK)
ss.
County of NEW YORK)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Brendan Mullan, Ass't. Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-7, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 20th day of July, 1998.

CATHERINE C. FETNER

No. 01FE5089595
Qualified in New York County
Commission Expires Nov. 25, 1998

Notary Public C. Schrid

My Commission Expires:

This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 8502741105

LOAN #2: B9207C04340

LOAN #3: 00070160271

MORTGAGOR/TRUSTOR: DOUGLAS W. CARMICHAEL AND NANCIE A. CARMICHAEL, HIS WIFE

MORTGAGEE/BENEFICARY:

WESTERN SAVINGS AND LOAN ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST: 05/11/

AMOUNT: \$31,920.00

PAGE/FOLIO

INSTRUMENT # 87274238

PROPERTY ADDRESS:

730 HICKS RCAD APT #710, PALATINE, IL

TAX ID: 02-14-100-7.275

02-14-130-080-1279 1674'S OFFICE

LEGAL DESCRIPTION:

SEE EXHIBIT "A"

1.11

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00797286



Loan 1: 8502741105 Loan 3: 00070160271

Loan 2: B9207C04340

ILLINOIS

ALLONGE

This Allonge is attached to and made a part of that certain Note or Bond, or Lost Note Affidavit in lieu of that certain Note or Bond.

Dated:

05/11/

Made By:

DOUGLAS W. CARMICHAEL AND NANCIE A. CARMICHAEL, HIS WIFE,

Mortgagors/Trustors

To:

WI.STERN SAVINGS AND LOAN ASSOCIATION, Mortgagee/Beneficiary

In the Amount of:

\$31,920.0

0x Co0+ Co4. Pay to the order of

00797286

without recourse

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Tilrough Certificates, Series 1992-7 Office

By:

Brendan Mullan

Its: Ass't. Vice President

	DECLARATION RECORDS OF SECTION 14, TOWN	ED AS DOCUMENT NU NSHIP 42 NORTH, R	CONDOMINIUM, AS DELINEATE MBER 26190230, IN THE NOR ANGE 10, EAST OF THE THIR	TH-
PARCEL 2: EASEMENTS DEFINED AND SET FOR			EFIT OF PARCEL ONE (1) AS	
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P.T.N. 02-14-100-08 02-14-100-08	0-1279 (AFFECTS UNI 0-1325 (AFFECTS UNI		148	_
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6/2	BATI	LOON MORIGAGE	00797	286
	<u> </u>		Palatine	—
which has the address of Illinois60067	(Street) ("Pr(ρε)"	:]	[City]	,
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