



RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5442
MT. LAUREL NJ 08054
SECURITY #: *M-220-00172*
ID: 67-210421-R11

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0010662989
NAME: BLAIGE
STATE OF: IL
COUNTY OF: COOK

Record this 2nd

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
CITIMORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN, MO 63011

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 06/20/2000

AMOUNT: 497,600.00

EXECUTED BY: THOMAS E BLAIGE

Pin # 17-10-105-014-1108

CLERKS FILE OR INSTRUMENT NO: *00543710*

RECORDED DATE: *07-20-2000*

BOOK: *4793*

VOLUME:

PAGE: *D136*

ADDRESS: 100 HURON ST, CHICAGO, IL 60611

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/20/2000

CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
MT. LAUREL NJ 08054

WITNESSED BY:

[Signature]
LINDA HUBBARD

BY:

[Signature]
KELLY A. RICHARDS
ASSISTANT VICE-PRESIDENT

PREPARED BY:

[Signature]
ROSALINDA LORENZANA

BY:

[Signature]
JO ANN BECKER
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 06/20/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KELLY A. RICHARDS AND JO ANN BECKER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
NOTARY PUBLIC

KATHERINE RAINEY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/01/2005

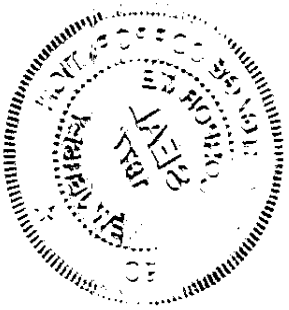
KMR



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00797295

LEGAL DESCRIPTION 2001457

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UNIT NUMBER 2703 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE, A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHICAGO PLACE RECORDED SEPTEMBER 7, 1990 AS DOCUMENT NO. 90435974, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR RESIDENCES AT 100 EAST HURON STREET CONDOMINIUM ASSOCIATION (THE "DECLARATION") RECORDED AS DOCUMENT NO. 90620268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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