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Cook County Recorder



Recording requested by Firstplus Financial, Inc. When recorded mail to: COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Attn: NICOLE WALDEN

CORPORATION ASSIGNMENT OF MORTGAGE Branch, Source Code 601 6017

Account# Commitment# _251444

7922929

For value iscaived, the undersigned, Firstplus Financial, Inc., 1250 W. Mockingbird Lame, Dallas, TX 75247-4902, hereby grants, assigns and transfers

Federal National Mortgage Association

3900 Wisconsin Ave N.W

Washington DG 20016

All its interest under that certain Mortgage dated 11/30/96, Executed by: SCOT GLOMB & LISA J GLOMB Mortgagor as per MORTGAGE recorded as Instrument No. 96-948598 on 12/16/9f ir Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 85611236

ORANGE COUNTY TAX COLLECTOR

Original Mortgage \$25,000.00 363 NIAGABA STREET, PARK FOREST, IL 50466

(See_attached_page_for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Firstplus Fi/macial, Inc.

Dated: 9/01/00 State of California County of Ventura

Assistant Secretary

On 9/01/00 before me, Y.T. Perez, personally appeared Nicole Walden Assistant Secretary, Firstplus Financial, Inc., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowle god to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the inscrement the person(s), or the entity upon behalf of which the persons acted, executed the instrument. instrument. Witness my hand and official seal.

Signature

Prepared by: NICOLE WALDEN 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 Phone # (805) 577-4217

Y. T. PEREZ Commission # 1238147 Notary Public - California Ventura County . My Comm. Expires Oct 16, 2003

EXHIBIT A

Lot 29 in Block 34 in the Village of Park area number 3, a subdivision in section 26, township 35 north, range 13 east of the third principal meridian, according to the plat thereof recorded in the office of the recorder of Cook County, Illinois on October 31, 1950 as document ok 42 in Cooperation of County Cleart's Office number 149342 in Cook County, Illinois.