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2000-10-12 10:45:28
Cook County Recorder 23.50



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HLI Loan No. 9466054
Pool No. 04-434698
THIS DOCUMENT WAS PREPARED BY:
HOMESIDE LENDING INC.
7301 Baymeadows Way
Jacksonville, Florida 32256
ATTN: Surlena Braswell/BBCL3



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FUND AMERICA CAPITAL, LLC.

Whose address is 6243 IH-10 WEST, STE 800, SAN ANTONIO, TX 78201

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING INC.

Whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

The described Mortgage/Deed of Trust, together with the certain notes(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois /County of Cook
Official Records on: 1-3-00 Amount: \$123,160.00 Mortgage/Deed of Trust Date: 12-30-99
Original Mortgagor: Shams Sayeed and Farhat Jamal, His wife
Document #: 00000901 Bk#: Pg.#: Certificate #:
Property Address: 7625 S. Latrobe Ave., Burbank, IL 60459
Date: 8-14-00
Section: Lot: 243 Block: 9

Mortgagee: FUND AMERICA CAPITAL, LLC

[Signature]
Witness

[Signature]
Name/Title: Roger D. Johnson
Recorder

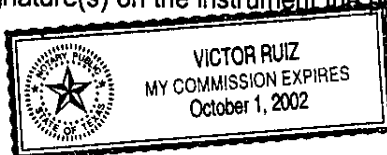
Witness

STATE OF TEXAS County Of BERN
ALL PURPOSE ACKNOWLEDGEMENT

On 8-14-00 before me, Roger D. Johnson

personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

WITNESS my hand and official seal.



[Signature]
Signature

[Handwritten initials]

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LEGAL DESCRIPTION

COOK
LOTS 12 AND 13 AND THAT PART OF VACATED 76TH PLACE SHOWN IN
ORDINANCE NO. 9-11-91-89 RECORDED AS DOCUMENT NUMBER 89226417,
IN BLOCK 9 (EXCEPTING THEREFROM THE SOUTH 13 FEET OF THE NORTH
1/2 OF VACATED 76TH PLACE AS DEEDED TO THE BURBANK PARK DISTRICT IN
DEED RECORDED AS DOCUMENT NUMBER 90432085) ALL IN KEYSTONE
ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.# 19-28-311-010 AND 19-28-311-011 VOLUME 189

Parcel ID #:
which has the address of
Illinois

7625 S. LATROBE AVE. BURBANK
60459

[Zip Code] ("Property Address");

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