

UNOFFICIAL COPY

00798510

Loan #: 612092975
Prepared By:

655/0069 16 001 Page 1 of 2
2000-10-12 15:24:36
Cook County Recorder 23.50



When Recorded Mail To:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE,
ILLINOIS 60007

00094093



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 612092975

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 2000 executed by WIESLAW CZARNIK AND MALGORZATA CZARNIK, HIS WIFE IN JOINT TENANCY

to RESIDENTIAL FINANCE CORPORATION, CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 401 NORTH WABASH, SUITE 621, CHICAGO, ILLINOIS 60611 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 19-32-411-033;19-32-411-032

00798509

P.I.N.: 19-32-411-033;19-32-411-032

Commonly known as: 8522 S. PARKSIDE, BURBANK, ILLINOIS 60459
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL FINANCE CORPORATION,
CORPORATION

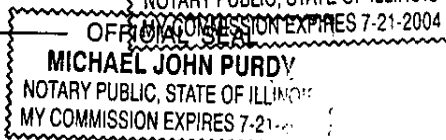
On SEPTEMBER 30, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the Attorney in FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*
Its: LAKESHORE TITLE AGENCY
Attorney in Fact =

Witness:

Notary Public *[Signature]*
Cook County,

My commission Expires: 7/21/04



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EXHIBIT "A"

LOTS 28 AND 29 IN BLOCK 1 IN HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY

CKA: 8522 S. PARKSIDE, BURBANK, IL 60459

PIN: 19-32-411-073 19-32-411-032

Property of Cook County Clerk's Office

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