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This form was prepared by

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

37822

(d)

08/06/00 05:00:01 Page 1 of 2

2000-10-12 10:59:30

Cook County Recorder

23.00



00798547

EP 2555 L

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a cor-

poration organized and existing under the laws of the (herein "Assignee"),

whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-

, a certain Mortgage

dated APRIL 7, 2000, made and executed by

RICHARD D. RABOLD AND JULIE RABOLD, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois

LOT 6 IN BLOCK 11 IN W.C. GROEBE'S KIMBERLY HEIGHTS SECOND ADDITION TO TINLEY PARK, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 17 1/2 RODS OF THE SOUTH 40 RODS THEREOF) AND EXCEPT THE SOUTHERLY PORTION THEREOF DEDICATED FOR HIGHWAY PURPOSES FOR 167TH STREET, A PLAT OF WHICH WAS RECORDED JULY 10, 1956 AS DOCUMENT NUMBER 16634476, IN COOK COUNTY, ILLINOIS.

28-20-304-017

Property Address: 16448 LESLIE ANN DRIVE, TINLEY PARK, ILLINOIS 60477-

such Mortgage having been given to secure payment of

One Hundred Fifty Five Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. )

of the Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\*SL8,+9\*



\*G001502G1\*

BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 7, 2000

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SR. VICE PRESIDENT

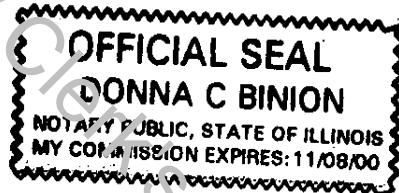
Attest \_\_\_\_\_

Seal:

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SR. VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.  
Given under my hand and seal, 4-7-2000

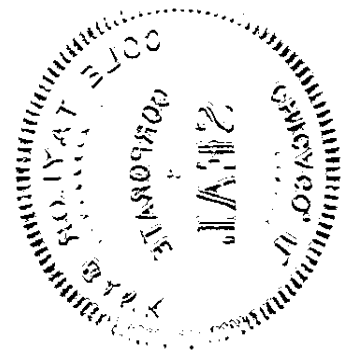
Donna C Binion  
Notary Public  
My commission expires: 11/08/00



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11-14

Property of Cook County Clerk's Office



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LABORIA BRADY  
ADULTS DIVISION  
JAN 14 2014  
CLERK OF COURT