2000-10-12 11:36:30

Cook County Recorder

43.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,	
That BANCO POPULAR NORTH MERICA F/K/A THE	
BRONSON-GORE BANK IN PROSPECT HEIGHTS	
of the County of Cook and State of	1
Illinois for and in consideration of the paymen. Trust Deed and of the indebtedness secured by the Assign. of Rents	
hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of one dollar, the receipt Above Space For Recorder's Use Only	7
whereof is hereby acknowledged, doit hereby	9
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER R. 1NDOVINA AND KAREN E. INDOVINA	(
HIS WIFE 2259 Ashbury Court, Arlington Heights, I1 60004	
(NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso ver 1t amay have acquired in, through or by a certain Assignment of Rents, bearing date men 5th day of	
June , 19 90 , and recorded in the Recorder's Office of tight Cookid 2150 (County, in the	
State of Illinois, on 8th day of June , 19 90 document Nego 26953	
premises therein described as follows, situated in the County of Cook , State of Illinois,	
to wit: Parcel 1: Lot 4 in Block "B" in the Courts of Russetwood Unit 4, being a Subdivision of part of the South West 1/4 of the North East 1/4 of Section 21, Township 42 North, Range 11 in Cook County, Illinois.	
Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set for	th

together with all the appurtenances and privileges belonging or appertaining.

9320-0

1878463 2

(1 of 2)

in the declaration of covenants, conditions and restrictions recorded as document 25486664 andhas amended by documents 26919403 and 27432574 andhas created by Deed recorded October 25, 1985 as document 85252833, all in Cook County, Illinois.

BOX 333-CTI

00798616

UNOFFICIAL COPY

Permanent Real Estate Index Numb	er(s): 03-2	21-213 - 037		
Address(es) of premises:	2259 Ashb	ury Court,	Arlington Height	s, IL 60004
Witness hand	and seal	, this _	30th day of June	,xpgx 200
		•	GO POPULAR NORTH	7
		By:\	The second	SEAL)
		By	X On a land	1 1 same
			1 white	J / W (SEAL)
STATE OF Illinois)		
			v	
COUNTY OF Cook		_) , .		
I The Unders	of ened	 -		
				, a notary public
in and for said County, in the Stree	aforesaid, DO HE	EREBY CERTI	FY that Florica Go	ociman
personally known to me to be the _	Owlice	Presiden	t of <u>Banco Popula</u>	ır North America,
a New York	corp	oration, and	Tamera Johnson	, personally
known to me to be the Vice Pres			rporation, and personally	
		-		
same persons whose names are sub-		- (- 1	• •	• •
severally acknowledged that as such	1	Vice P	resident and Vice Pi	resident Secretary;
they signed and delivered the said in	astrument and cau	ised the corpor	are seal of said corporati	on to be affixed thereto,
pursuant to authority given by the B	oard of <u>Dire</u>	ctors	_ of said corporation, as	their free and voluntary
act, and as the free and voluntary ac	ct of said corporat	tion, for the use	es and purposes therein s	set forth.
			C/7.	
GIVEN under my hand and	Se	eal this 30th	day of <u>Jüne</u>	,xpo2000
· Constitution of the cons		1	phono 70	Q
"OFFICIAL SEAL" REBECCA ZENES			NOTARY F	PURI I
Notary Public, State of III		* 1		21-2001
My Commission Expires 5-2	1-2001	Com	mission Expires	212001
Mauto		Mail	<u></u>	
This instrument was prepared by:		evian	10:	
Florica Gociman			<u> </u>	
606 Milwaukee Avenue				
Prospect Heights, Il 600	70			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,