

UNOFFICIAL COMP7009 37 001 Page 1 o

2000-10-12 11:34:04

Cook County Recorder

23.50



COUNTY OF COOK

LOAN NO 1: 0000098053 LOAN NO 2: 9293853

INVESTOR:

POOL NO: 0020

00206075CD

WHEN RECORDED MAIL TO:

Record and Return to:
Emerald Mortgagee Assistance Company
1099 18th Street, Suite 1600
Denver, CO 80202

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 74,881.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to U.S. Bank National Association, as Trustee for Structured Asset Securities

Corporation FHA/VA Mortgage Pass-Through Certificates, Series 1999-RF

180 East 5th Street, Suite 200, St. Paul, MN 55101 ("Assignee") all beneficial interest under that certain mortgage dated

10/20/92

executed by

BARBARA MCHULTY

Mortgagor, to

MARGARETTEN & COMPANY, INC 1 RONSON RD, ISELIN, NJ 08830

Mortgagee, and

recorded as Instrument No.

92788098

on

10/22/92 in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 23 IN BLOCK 25 IN CHESTER HIGHLAND FIFTH ADDITION TO AUBURA PARK IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32. TOWNSHIP 38 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-32-225-012 VRU #1-888-679-6377 9293853, 9293853 XRF0519-015-0286 MIN #100025400000836867 USFHA1999-RF1; MCNULTY







UNOFFICIAL COPY 98083 Page 2 of 2

Dated:	12/2/98	BANK OF AMERICA, FSB
		2810 N. PARHAM ROAD, RICHMOND, VA 23294
		By Eine of Cochrone
		EVIE L. COCHRONE
		ASSISTANT VICE PRESIDENT
		ASSISTANT VICE PRESIDENT AMERICA CHARLES AND AMERICA CHARLES AMERICA CHARLES CHARLES
STATE OF	VIRGINIA	
COUNTY OF	HEARICO	
COUNTIOF	HENRICO	
On1	2/2/98 , tefore me,	THE UNDERSIGNED THE UNDERSIGNED THE UNDERSIGNED
	THE L ACCUPANT ACC	01071171707777

ZVIE L. COCHRONE, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

