

UNOFFICIAL COPY

Prepared & Requested by Daniel Degler
of Ocwen Federal Bank at 1605 Palm
Beach Lakes, W. Palm Beach, FL 33401
When Recorded Mail to: OFB
Optima is.com @ 1920 Main St #450,
Irvine, CA 92614

3716917

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6658/0039 51 001 Page 1 of 2
2000-10-12 11:03:57
Cook County Recorder 23.50



DN#1120002

Order No. SC348276
Escrow No.
Loan No. CHI3606HULU8473506

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFB3716917

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is

AURORA LOAN SERVICES INC

all of the undersigned's right title and interest in, to and under that certain Mortgage dated MARCH 4, 1998
executed by VANILLA HULUM, UNMARRIED

to BNC MORTGAGE, INC, A CALIFORNIA CORPORATION, as mortgagor,

and recorded either, as mortgagee,

concurrently herewith; or
 as Instrument No. 98295076 on APR 15, 1998 in book 6795, page 0176
in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On APR 09 1998 before me,
personally appeared MICHELE BEDELL
JAMIE LANGFORD
ASST. VICE PRESIDENT

BNC MORTGAGE, INC, A
CALIFORNIA CORPORATION
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

RECORD 1ST

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature *Michele Bedell*

(This area for official notarial seal)



24

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EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

LOT 47 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 46 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 4 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 AND VACATED STREETS AND ALLEYS IN GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1755 NORTH MELVINA AVENUE, CHICAGO, ILLINOIS 60639

PERMANENT INDEX NUMBER: 13-32-311-002

Property of Cook County Clerk's Office

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