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2000-10-12 11:24:23

Cook County Recorder



Loan Number: 21143359

Prepared by: Elnora Tyus STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Peter R Grossi

803 Brook Drive 4 Streamwood, IL 6010/0000

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Peter R Grossi, single rever married heirs, legal representatives and assigns all the right, title, interest, clair or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/15/1997, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/02/1997 of records, Auditor's File No./Document No. 97731012. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See Attached Legal Description

Property Address: 803 Brook Drive, Streamwood, IL 601070000, PIN: 06-13-300-012-1076

Together with all the appurtenances and privileges thereunto relonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liab lity company has caused these presents to be signed by its Manager officer, on 09/19/2000.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of

NationsBanc Mortgage Corporation

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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 09/19/2000 by Judy Z. Carter, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

1 Wall

Stacey Walker Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: January 13, 2004



Bank of America Loan Number: 21143359

PARCEL 1: UNIT 803-4 TOGETHER WITH ITS UNDMIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BROOKSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22848901, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARICEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORT LAND DEFINED IN DOCUMENT NUMBER 22528184.

PIN# 06-13-200-012-1076

Cook Colling Clerk's Office