OFFICIAL COMPRISON 1 51 001 Page 1 of 2 2000-10-12 11:31:56

Cook County Recorder

23.50



	PROPERTY: 9106 S CLAREMONT AVENUE
Ø	13.50 CHICAGO IL 60620-0000
	PIN#: 2142095
	FOR VALUE RECLIVED, we hereby ackowledge full satisfaction of a certain Mortgage from
	LAWRENCE C P.OESKE CAROL ROESKE
	to FIFTH THIRD BANK, 'NDIANA*, a Michigan Bank, dated November 3, 1999 to
-	secure the sum of 540000 recorded November 10, 1999 in Mortgage Book . Page
	, Document/instrument No. 09058475 , COOK County/City
	Illinois Records, covering the premises as described in said mortgage. The COOK City/County Recorder is authorized to cancel this Mortgage of record.
	IN WITNESS WHEREOF, the said FIFT'S THIRD BANK, INDIANA caused its corporate
	name to be hereunto subscribed by Diana 'Im Operations Officer thereunto duly authorized by
	its Board of Directors, on September 19, 2000
	4
	Signed and solve (1)
	Signed and acknowledged IFTH THIRD BANK, In the presence of:
	The presence of:
	Bonita Benner Diana dia Operations Officer
,	Diama Jin Operations Officer
	THE STATE OF OHIO, COUNTY OF HAMILTON, SE
(BE IT REMEMBERED, That on September 19, before me, the subscribed, a Notary Public in and for said County and State, personally appeared <u>Diana Ulm, Operations Officer</u> of FIFTH THIRD BANK,
]	NDIANA, the corporation whose name is subscribed to and which executed the foregoing
į	instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
5	signing and execution of said instrument; and that the signing and execution of said instrument is their free and
·	voluntary act and deed, their free act and deed as such officers respectively, and the free and vol intary act
	N TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
a	nd year last aforesaid.
7	his instrument prepared by and return to:
_	Areria M. Pave 1000 P. UMILM CHITT
	herese M. Paul
	FTH THIRD BANK S Freeman Avenue O Notary Public, State of Ohio
	incinnati, OH 45203 Paid:09/05/2000 My Commission Expires August 2, 2004
 *	

* Fifth Third Bank, Indiana, a Michigan Banking Corp, fka Civitas Bank (successor by merger with Fifth Third Bank, Indiana, an Indiana banking corp), fka Citizens Bank of Western Indiana (successor in interest to: 1st Federal Savings Bank; Amerus Bank; Bank of Mt. Carmel; Bank of St. Helens; Bargersville State Bank; Du Quoin National Bank; Farmers State Bank; First FSB, AKA: First Federal S&L; Haubstadt State Bank; Indiana Federal Bank; People's Building, S&L; Peoples Bank & Trust Company; Peoples Savings Bank; Pinnacle Bank; Valley Bank, FSB; Wabash Federal S&L), POA for FHLMC

UNOFFICIAL COPY (ecorder

FIRST AMERICAN TITLE ORDER NUMBER ('F19'

Prepared by: Jacqueline Mika 00798279 Page 2 of

AP# ROESKLA 09/30HE

MORTGAGE

day of

LN# 0150409439

THIS MORTGAGE is made this MSE C Roeske married to Carol Roeske

3rd

November

1999

, between the Mortgagor,

chigan Corporation

(herein "Borrower"), and the Mortgagee

existing under the laws of 20 N.W. Third Street, Evansville, IN 47739-0001

the State of Michigan

(herein "Lender").

, which

, whose address is

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 49,000.00

indebtedness is evidenced by Borrower's note dated November 3, 1999

and extensions and renewals

, a corporation organized and

thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not

November 8, 2014 sooner paid, due and payable on

TO SECURE to Lender the repayment of the indebtedness evidence by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Porrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook

State of Illinois:

Lot 2 in Block 4 in Beverly Hills Boulevard Subdivision being a Resubdivision of the North 22 acres of George H. Chambers Subdivision of the West 1/2 of the Southwest 1/4 of Section 6 Township 37 North Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Parcel ID #: 25-06-300-023

which has the address of 9106 S Claremont Avenue

Chicago = 1 [City]

Illinois

60620

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

MW 08/96

Form 3814

