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EXHIBIT

ATTACHED TO

00798354

DOCUMENT NUMBER

10-12-00

SEE PLAT BOOK

This document prepared by and mail to:
JOHN C. GRIFFIN
10001 S. Roberts Road
Palos Hills, IL 60465
(708) 598-6800

EXHIBIT ATTACHED

Property of

**FIRST AMENDMENT
TO
DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS,
RESTRICTIONS AND COVENANTS
FOR
EDISON VIEW CONDOMINIUMS AND
DECLARATION OF BYLAWS FOR
THE EDISON VIEW CONDOMINIUM ASSOCIATION
AN ILLINOIS NOT-FOR-PROFIT CORPORATION**

RECORDING FEE 29
DATE 10-12-00 COPIES 6
OK BY [Signature]

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THIS FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR EDISON VIEW CONDOMINIUMS AND DECLARATION OF BYLAWS FOR THE EDISON VIEW CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION is made and entered into by Michael C. Roche and Vera Roche (The "Declarant")

WITNESSETH:

WHEREAS, by the Declaration of Condominium Ownership and Easements, Restrictions and Covenants for EDISON VIEW CONDOMINIUMS and Declaration of Bylaws for THE EDISON VIEW CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION ("Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 00765306, August 24, 2000, submitted certain real estate (the "Property") to the provisions of the Declaration of said Condominium development being known as EDISON VIEW CONDOMINIUM ASSOCIATION (the

"Condominiums"); and

WHEREAS, BY ARTICLE XII of the Declaration the right is reserved in the Developer Michael C. Roche and Vera Roche to annex and add certain real property to the Property described in the Declaration and thereby add to the Condominiums; and

WHEREAS, there have been no previous amendments to the Declaration.

WHEREAS, Michael C. Roche and Vera Roche, as the legal title holder of the Property to be annexed and as the Developer wishes to so annex and add to said Property and thereby submit to the Declaration as a part of the Condominiums the following real property:

LOT 1 IN ROCHE'S EDISON AVENUE RESUBDIVISION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 15 TOGETHER WITH THE WEST OF VACATED MINNICK LYING EAST OF SAID LOTS 1 AND 2 (INTENDED HEREIN TO BE ALL OF MINNICK AVENUE) ALL IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 599.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5359 Edison Avenue, Oak Lawn, Illinois 60453

P.I.N. 24-09-115-028-0000

which property is described in Exhibit "C" to the said Declaration as Additional Property; and

WHEREAS, the Additional Property is now improved with one (1) building containing five (5) units and four (4) garages making a total of five (5) additional units and four (4) garages, as defined in the Declaration.

NOW, THEREFORE, Michael C. Roche and Vera Roche, for the purpose above set forth, hereby declares that the Declaration be and hereby is amended as follows:

1. The Additional Property is hereby annexed to the Parcel and Property as defined in the Declaration and Declarant hereby declares that the additional property shall be held, sold and conveyed subject to the party wall rights, covenants, conditions, easements and restrictions contained in the Declaration all of which shall run with the land and be binding on all parties having or acquiring any right, title or interest therein or any part thereof, and shall insure to the benefit of each Owner thereof.

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CONSENT OF MORTGAGEE

State Bank of Countryside, holder of mortgages on the property dated August 24, 2000 and recorded as Document No. 00-65306 hereby consents to the execution and recording of the within Declaration of Condominium Ownership and Easements, Restrictions, and Covenants for Edison View Condominiums and Declaration of Bylaws for the Edison View Condominium Association, an Illinois Not-for-Profit Corporation and agrees that said mortgages are subject to the provisions of said Declaration.

IT WITNESS WHEREOF, the said State Bank of Countryside has caused this instrument to be signed by its duly authorized officers on its behalf, all done at Countryside, Illinois on this 4th day of October, 2000. STATE BANK OF COUNTRYSIDE

BY: 
William O. Kerth, Vice President

ATTEST:


Andrew R. Soucek, Vice President

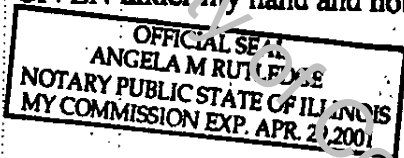
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that William O. Keith and Andrew R. Soucek, respectively, of State Bank of Countryside, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11 day of Oct, 2000



Angela M Rutledge
NOTARY PUBLIC

My commission expires:

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2. The Plat attached to the Declaration showing the boundaries of the Property and delineating and describing the Units contained therein, is hereby amended and supplemented by the addition of four (4) pages attached hereto showing the boundaries of the annexed Property and describing the additional units and garage units contained in said annexed Property. The Exhibit "B" is deleted and "The First Amended Exhibit "B" is hereby incorporated into the Declaration.

3. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

Michael C Roche
MICHAEL C. ROCHE

Vera Roche
VERA ROCHE

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FIRST AMENDED
EXHIBIT "B"

<u>UNIT NUMBER</u>	<u>COMMON ELEMENTS</u>	<u>STORAGE SPACE</u>	<u>PARKING SPACE</u>
UNIT 1 - NORTH	8.15	SS - 1 NORTH	P-1
UNIT 2 - NORTH	8.65	SS - 2 NORTH	P-5 P-6
UNIT 2 - SOUTH	8.15	SS - 2 SOUTH	P-2
UNIT 3 - NORTH	8.70	SS - 3 NORTH	P-3
UNIT 3 - SOUTH	8.15	SS - 3 SOUTH	P-4
UNIT G - 1	2.05		
UNIT G - 2	2.05		
UNIT G - 3	2.05		
UNIT G - 4	2.05		
UNIT 5359 1 - NORTH	8.15	5359 SS - 1 NORTH	P-7
UNIT 5359 2 - NORTH	8.65	5359 SS - 2 NORTH	P-8 P-9
UNIT 5359 2 - SOUTH	8.15	5359 SS - 2 SOUTH	P-10
UNIT 5359 3 - NORTH	8.70	5359 SS - 3 NORTH	P-11
UNIT 5359 3 - SOUTH	8.15	5359 SS - 3 SOUTH	P-12
UNIT 5359 G - 1	2.05		
UNIT 5359 G - 2	2.05		
UNIT 5359 G - 3	2.05		
UNIT 5359 G - 4	2.05		

 100.00%

EXHIBIT ATTACHED