

UNOFFICIAL COPY 00799682

6661/0071 53 001 Page 1 of 2  
2000-10-12 16:11:35  
Cook County Recorder 23.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Loan No. 00000000905081108

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mauro Rosa A Married Man, Married To Maria I. Rosa, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 25, 1994, and recorded on July 29, 1994, in Document 94-672611 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#20071250090000 LOT 9 IN THE RESUBDIVISION OF LOTS 41 TO 50 BOTH INCLUSIVE IN BLOCK 58 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5021 SHOYNE AVE, CHICAGO, IL, 60609-0000

Witness my hand and seal September, 11, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Rose Powell  
Asst. Vice President



SV  
PO  
5/11/00  
CW

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you will find the information you need in the following sections. The information is organized in a way that is easy to understand and use. The information is organized in a way that is easy to understand and use. The information is organized in a way that is easy to understand and use.

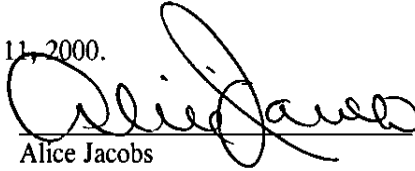
Property of Cook County Clerk's Office

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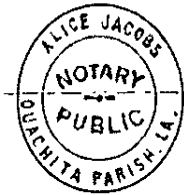
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 11, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Lasonja R Shaw  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000905081108  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24733595480