

ASSIGNMENT OF  
REAL ESTATE MORTGAGE

**UNOFFICIAL COPY**

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8636/0151 97 001 Page 1 of 2  
2000-10-12 14:06:36  
Cook County Recorder 23.50



Return to and prepared by:  
Lynn Rosson  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

Loan # 2271799

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

BANK OF AMERICA MORTGAGE NA. Inc.  
475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068  
(herein "Assignee"), a certain mortgage dated 14th day of September, 1999 made and executed by

KURT LUSTIG, A SINGLE MAN AND COLETTE M. KUEMMETH, A SINGLE WOMAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$142,550 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 09161467) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 130 S CANAL ST. #10-H  
CHICAGO, IL 60606

TAX ID # 17-16-108-027-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8th day of June, 2000



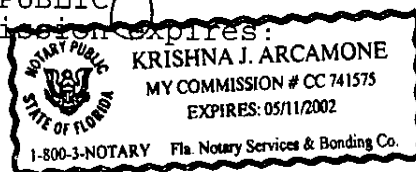
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

BY [Signature]  
Asst VICE PRESIDENT  
LISA A. DUNN

The foregoing instrument was acknowledged before me this 8th day of June, 2000 by LISA A. DUNN, Asst VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.

[Signature]  
NOTARY PUBLIC  
My commission expires:



ILLINOIS ASSIGNMENT

*[Handwritten initials]*



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007836138 DB  
STREET ADDRESS: 130 S.CANAL ST. UNIT#10H AND P-150  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-16-100-027-0000

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 10H IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE -150, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:  
NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN