

UNOFFICIAL COPY

00799224

83 67 18 18 001 Page 1 of 3
2000-10-12 14:18:48
Cook County Recorder 25.50

ASSIGNMENT OF
REAL ESTATE MORTGAGE



Return to and prepared by:
Margaret Arnao
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 2753010

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

BANK OF AMERICA, N.A.
475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068
(herein "Assignee"), a certain mortgage dated AUGUST 2, 1999 made and executed by
ANTHONY J. SALEMI AND EMILY W. SALEMI, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of 100,000.00 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 99895700) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.
Property Address: 130 S. CANAL STREET #8
CHICAGO, IL 60606

TAX ID # 17-19-108-027-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 1, 2000

MARKET STREET MORTGAGE CORPORATION



BY Margaret Arnao
ASST. VICE PRESIDENT
Margaret Arnao

Handwritten initials 'SB' and a signature.

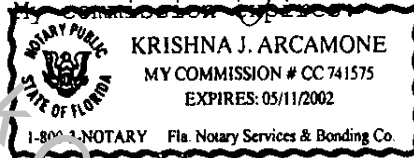
UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this
1ST DAY OF JULY, 2000
by Margaret Arnes, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE
CORPORATION, a corporation, on behalf of the said corporation.



Krishna J. Arcamone
NOTARY PUBLIC



ILLINOIS ASSIGNMENT

□

///

Pinellas County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
UNOFFICIAL COPY
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007823496 72

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1.

UNITS 818 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF 342 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.