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WARRANTY DEED Statutory (Illinois)



THE GRANTOR(S)

SNEZANA KARANIKIC, a single person

of the city of Niles County of Cook State of Illinois for and in consideration of TEN DOLLARS AND 00/100 (\$10.00) and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to GRANTEE

VICTORIA WEMLINSKY the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

(see attached legal description) 00799362

6642/0061 90 001 Page 1 of 2000-10-12 12:36:43 Cook County Recorder

23.50

Above space for Recorder's Use Only

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 09-10-401-100-1122

(SEAL)

SNEZANA KARANIKIC

ALEXANDRA ROHARDS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-3-2/ 03

Dated this 20 day of July, 2000. State of Illinois, County of Cook. SS. I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that she personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 20 day of July, 2000.

This instrument was prepared by Attorney Alexandra Richards, 6007 N. Sheridan Rd. Alwandra Rillands __Notary Chicago, IL

SEND SUBSEQUENT TAX BILLS TO:

Victoria Zemlinsky MAIL 9128 W. Terrace Drive #3NTO: Niles, IL OR RECORDER'S OFFICE BOX NO.

Victoria Zemlinsky 9128 W. Terrace Drive #3N Niles, IL 60714

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GUARANTY TITLE AND TRUST COMPANY

Commitment Number: A00-0078

00799362

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 9128-3N IN THE TERRACE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT 25132652, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

