



00800444

Prepared By: Carol Rockwell
Champion Mortgage Co., Inc.
20 Waterview Blvd., Parsippany, NJ 07054

2029009171101262202

Discharge of Mortgage

A certain Mortgage dated May 8, 1998, was made by Patrick W. Walsh, married and Margaret B. Walsh, as husband and wife

855 Thornwood Lane, Glenview, Illinois 60025

To Champion Mortgage Co., Inc., 20 Waterview Boulevard, Parsippany, NJ 07054

This Mortgage was made to secure payment of \$74,500.00 and interest. It was recorded or registered in the office of the recording officer of the Cook County, Illinois on May 27, 1998, in Instrument #98434808, PIN #04-35-410-003-0000.

1. This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this mortgage is now canceled and void.
2. I sign and **CERTIFY** to this Discharge of Mortgage on September 28, 2000.

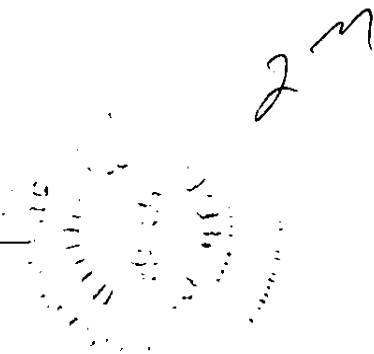
CHAMPION MORTGAGE CO., INC.

Witnessed or Attested by:

Carol Rockwell

Carol Rockwell
Assistant Secretary

[Signature]
By: Daniel W. Caffrey
Vice President



STATE OF NEW JERSEY, COUNTY OF MORRIS

SS:

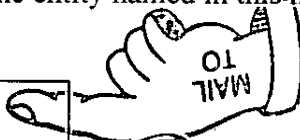
I CERTIFY that on September 28, 2000

Daniel W. Caffrey personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b)
- (c) was authorized to and did execute this instrument as Vice President of Champion Mortgage Co., Inc. the entity named in this instrument; and,
- (d) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:

Barry H. Greenberg
180 N. LaSalle #3150
Chicago, IL 60601

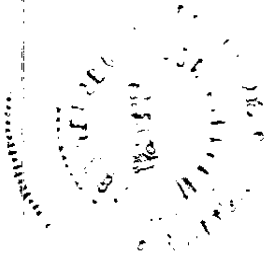


[Signature]
(Print name and title below signature)

PATRICIA CIFRESE
A Notary Public of New Jersey
My Commission Expires 03/27/2003

UNOFFICIAL COPY

Property of Cook County Clerk's Office



My Commission Expires 03/23/2003
A Notary Public of New Jersey
PATRICIA GIBBES

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 4 IN SUBDIVISION OF PART OF LOT 2 IN NORTH SHORE BORDERS, BEING A SUBDIVISION OF PART OF LOT 11 OF THE ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 3 OF GEISHECKER'S PARTITION OF PARCELS OF LAND IN THE SOUTHEAST 1/4 OF SECTION 35 AND THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1938 AS DOCUMENT 122520256, IN COOK COUNTY, ILLINOIS.

00800444

Property of Cook County Clerk's Office