

UNOFFICIAL COPY

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66770031 38 001 Page 1 of 2  
2000-10-13 09:25:08  
Cook County Recorder 23.50



Recording requested by  
PRISM MORTGAGE COMPANY  
When recorded mail to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV-79  
Simi Valley, CA 93063  
Attn: Angeles Medina

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 7258819  
Commitment# 5200

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Rd Simi Valley CA 93063

All its interest under that certain Mortgage dated 5/08/00, Executed by: ANN C. MAKI Mortgagor as per MORTGAGE recorded as Instrument No. 00340873 on 5/15/00 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 14324251130000  
COOK COUNTY TAX COLLECTOR  
Original Mortgage \$210,000.00  
1658 NORTH BISSELL STREET, CHICAGO, IL 60614

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 7/25/00  
State of California  
County of Ventura

By \_\_\_\_\_  
Deanna Burns  
Assistant Secretary

On 7/25/00 before me, Angeles Medina, personally appeared Deanna Burns Assistant Secretary, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature Angeles Medina  
Angeles Medina



Prepared by: Angeles Medina  
1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063  
Phone # (805) 577-4729 Extn: 4729

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LEGAL DESCRIPTION

PARCEL 1:

LOT 154 (EXCEPT THE NORTHWESTERLY 11.776 FEET THEREOF) AND THE NORTHWESTERLY 2.773 FEET OF LOT 155 (EXCEPTING FROM SAID LOTS 154 AND 155, THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 145 TO 155 IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 871511039 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office