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00800627

68770057 38 001 Page 1 of 2
2000-10-13 09:31:12
Cook County Recorder 23.50



Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Attn: NICOLE WALDEN

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 7051317
Commitment# 9756

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 4/18/00, Executed by:
JAMES J JAGIELSKI & SHARAREH S JAGIELSKI Mortgagor as per MORTGAGE recorded
as Instrument No. 00290778 on 4/26/00 in Book _____ Page _____
of official records in the County Recorder's Office of COOK County,
ILLINOIS.
Tax Parcel = 203016300028a000
SEMINOLE COUNTY TAX COLLECTOR
Original Mortgage \$12,100.00
1307 SOUTH WABASH #213, CHICAGO, IL 60605

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

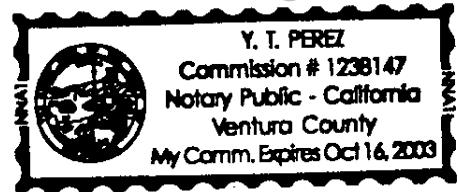
PRISM MORTGAGE COMPANY

Dated: 5/25/00
State of California
County of Ventura

By _____
Deanna Burns
Assistant Secretary

On 5/25/00 before me, Y.T. Perez, personally appeared Deanna Burns Assistant Secretary, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature Y.T. Perez
Y.T. Perez

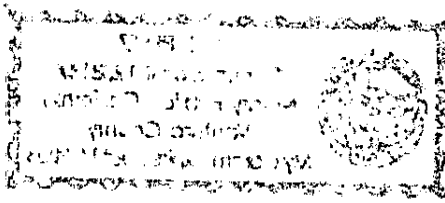


Prepared by: NICOLE WALDEN
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063
Phone # (805) 577-4217

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JHC

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00290778



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H20014799 HE
STREET ADDRESS: 1307 S. WABASH UNIT 213
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

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LEGAL DESCRIPTION:

UNIT 213 AND PARKING SPACE 3 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT AND HAMLIN'S SUBDIVISION BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 <ETP WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FOR IN THE DECLARATION

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