

UNOFFICIAL COPY

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6777006138 001 Page 1 of 2
2000-10-13 09:47:29
Cook County Recorder 23.50



Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
Attn: Angeles Medina

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4175405
Commitment# 9010125

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Rd Simi Valley CA 93063

All its interest under that certain Mortgage dated 6/01/99, Executed by: KENNETH J ORENIC & LEE J K MILLER Mortgagor as per MORTGAGE recorded as Instrument No. 99552305 on 6/09/99 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 13143180020000
COOK COUNTY TAX COLLECTOR
Original Mortgage \$27,000.00
4155 NORTH HARDING AVE, CHICAGO, IL 60618

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 9/15/00
State of California
County of Ventura

By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

On 9/15/00 before me, Angeles Medina, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature Angeles Medina
Angeles Medina

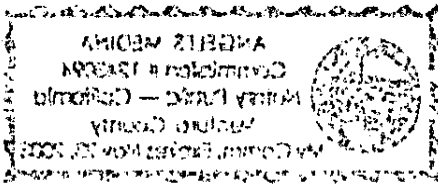


Prepared by: Angeles Medina
1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063
Phone # (805) 577-4729 Extn: 4729

SV
my

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Property of Cook County Clerk's Office



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WHEN RECORDED RETURN TO:
PRISM MORTGAGE COMPANY, ATTN: FINA
440 NORTH ORLEANS
CHICAGO, IL 60610

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5548/0031 63 001 Page 1 of 8
1999-06-09 09:17:59
Cook County Recorder 35.00

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LOAN NO. 11001268

MORTGAGE

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THIS MORTGAGE is made this 1ST day of JUNE, 1999
between the Mortgagor,
KENNETH J. ORENIC AND LIESL K. MILLER, HUSBAND AND WIFE

(herein "Borrower"),

and the Mortgagee, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION,
a corporation organized and existing under the laws of ILLINOIS
is 440 NORTH ORLEANS
CHICAGO, IL 60610

whose address

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 27,000.00
which indebtedness is evidenced by Borrower's note dated JUNE 1, 1999 and extensions and
renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of
indebtedness, if not sooner paid, due and payable on JULY 1, 2014 ;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of
all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and
convey to Lender the following described property located in the County of COOK
State of Illinois:

LOT 2 (EXCEPT THE NORTH 6.5 FEET THEREOF) AND LOT 3 (EXCEPT THE
SOUTH 12.5 FEET THEREOF) IN BLOCK 18 IN W. B. WALKER'S ADDITION
TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL NUMBER: 13-14-318-002-0000

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BOX 333-CTT