

UNOFFICIAL COPY

BOX 370



00801643

00801643

6665/0066 81 001 Page 1 of 2
2000-10-13 09:38:56
Cook County Recorder 43.00

PREPARED BY AND WHEN RECORDED MAIL TO

UPTOWN NATIONAL BANK
MORTGAGE PROCESSING CENTER
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

11808003/4

LOAN NO. OSB#6171484

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 2000
executed by MICHAEL L. NOWAK, AN UNMARRIED MAN AND KATHLEEN THOMPSON, AN UNMARRIED WOMAN

to Uptown National Bank of Chicago
a corporation organized under the laws of
and whose principal place of business is

THE UNITED STATES
4753 NORTH BROADWAY
CHICAGO, IL 60640

00801642

and recorded in Book/Volume No.

No. COOK

, page(s)
County Records, State of ILLINOIS
(See Attached Legal Description)

, as Document
described

hereinafter as follows:
Commonly know as 3512 WEST MCLEAN AVENUE
CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

Uptown National Bank of Chicago

On SEPTEMBER 21, 2000 before me, the
(Date of Execution)

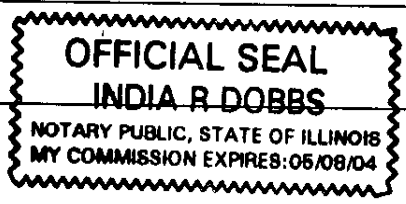
BY: MARINO A. CECCHI
ITS: ATTORNEY IN FACT

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the ATTORNEY IN FACT
and KATHERINE M. DOREMUS
known to me to be ATTORNEY IN FACT

BY: KATHERINE M. DOREMUS
ATTORNEY IN FACT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public India R. Dobbs

My Commission Expires 05-08-04 Waukegan County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

LOAN NO. OSB#6171484

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LOT 55 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/3 OF
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-35-228-022

Property of Cook County Clerk's Office