

UNOFFICIAL COPY

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2000-10-13 11:37:20
Cook County Recorder 23.00

BOX 260

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Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK ILLINOIS 60523

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK
ILLINOIS 60523

This Instrument Prepared By: _____
address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20012848
ORDER NO.: 10292315

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto the
CHASE MANHATTAN MORTGAGE CORPORATION

a corporation organized and existing under the laws of NEW JERSEY
whose address is 343 THORNALL STREET, EDISON, NJ 08837

(herein "Assignee"),

a certain Mortgage dated SEPTEMBER 28, 2000

, made and executed by

MAXIMILIANO HURTADO AND ARACELI HURTADO, HUSBAND AND WIFE

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK

County, State of Illinois:

LOT 35 IN BLOCK 5 IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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PARCEL NO.: 13-27-126-007

Property Address: 2837 N. KILBOURN AVE., CHICAGO, IL 60641

such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTY FIVE THOUSAND NINE HUNDRED FIFTY AND NO/100 X X X X X X X X X X X X X X X X X X X

(\$ 175,950.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

) of the

Records of

(or as the
County

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9608)

Amended 8/96

ATGF, INC

2
JK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 4-28-00 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]
JASON SCHIFFMAN
Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK

My Commission Expires _____

[Signature]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK County Clerk's Office