MORTGAGE SUBORDINATION FFICIAL COMPRESS 83 801 Page 1 of

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Cook County Recorder

AGREEMENT

By Corporation or Partnership

Account Number: 66200108655760001

Date: October 3, 2000

Legal Description:

See Attachment A for Complete Legal Description

P.I.N. #14 29 228 054 1002

Property Address: 2814 North Sheffield Avenue

#1S, Chicago, IL 60657

This Agreement is made this 3rd day of October, 2000, by and between U.S. Bank National Association ND ("Bank") and Interfirst, a division of ABN AMRO Mortgage Group, Inc. ("Refinancer").

Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated January 27, 2000, granted by Andrew E. Packer, a single person ("Borrower"), and recorded in the office of the County Recorder, Cook County, Illinois, on February 15, 2000, as Document No. 00111389, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated property. Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated property. To induce Refinancer to make a loan to the Borrower secured by the Senior Mortgage, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged. Bark hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$203,200.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provide further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment and is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

02-06490 3/3 PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302 Bank Name: U.S. Bank National Association No.

By: Jeannie M. Pflugrath

Title: Operations Officer

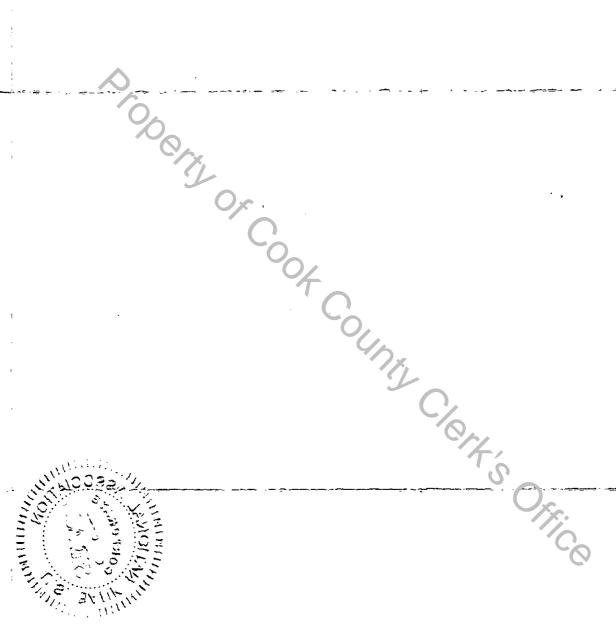
STATE OF North Dakota
COUNTY OF Cass

The foregoing instrument was acknowledged before me this 3rd day of October, 2000, by (name) Jeannie M. Pflugrath , the (title) Operations Officer of (bank name) U.S. Bank National Association ND, a national banking association under the laws of The United States of America, on behalf of the association.

SHERRY A. BARNES
Notary Public, STATE OF NORTH DAKOTA
My Commission Expires MARCH 20, 2004

Notary Public Barry

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UNOFFICIAL COPY 797

ATTACHMENT A Property Description

PARCEL 1:

UNIT 1-9 IN THE LAKEVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 4 AND 5 IN SUBDIVISION OF BLOCK 2 IN THE MC CONNELL BROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MURIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' OF THE DECLURATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97636921 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LLEMENTS, ALL IN COOK COUNTY. ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF F-6 AND 9-1, LIMITED COMMON ELEMENTS, AS FILINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97636921 PARCEL 3:

EASEMENT FOR THE BENEFIT OF LARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, PESTRICTIONS AND RECIPROCAL EASEMENTS FOR 2814-2816 NORTH CHEFFIELD AVENUE, CHICAGO, ILLINOIS RECORDED AS DDCOUMENT 97635920.

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150 N Orleans & 101A

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