

**Record and Return To:**

Equicredit Corporation of America  
Mtg. Rel. Dept. Recorders/Robin Powell  
P.O. Box 44136.  
Jacksonville, Florida 32231



(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Equicredit Corporation of America 10401 Deerwood Park Blvd., Jacksonville, FL 32256  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/19/99  
and executed by JOHNNIE MAE TILLMAN, A SINGLE WOMAN

to MORTGAGE EXPRESS, INC, a CORPORATION organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11 West Park Blvd., Villa Park, Illinois 60181 and recorded in  
Book/Volume No. , pag (s) , as Document No. 09139162  
COOK County Records, State of Rec 12/7/99  
SEE LEGAL DESCRIPTION ATTACHED

**PLEASE RECORD FIRST**

PIN#16-16-118-019

COMMONLY KNOWN AS: 5349 WEST VANBUREN STREET, CHICAGO, IL 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT  
Philip LaGiglia, Executive Vice President  
personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal, this 25<sup>th</sup> day  
of December 19 99  
Notary Public Michelle Constantine  
Cook County,  
My Commission Expires 02/11/01  
MEASSGN1

Notary Public Michelle L Constantine

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION  
By:   
Title: Philip LaGiglia, Executive Vice President  
By: \_\_\_\_\_  
Title \_\_\_\_\_  
Witness: \_\_\_\_\_



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P2  
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my

**UNOFFICIAL COPY** 00801890

Property of Cook County Clerk's Office  
8790279304

SCHEDULE A  
ALTA Commitment  
File No.: 20622

**LEGAL DESCRIPTION**

Lots 22 and 23 in Roland R. Landle Subdivision of Lots 108 and 109 in School Trustee's Subdivision of the North part of Section 16, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.