UNOFFICIAL CO 000 1918 10 001 Page 1 of

2000~10~13 09:34:03

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FHHLC:13782974 CMC: 908616620

INV#: FNMA 1672617837

Pool: 497317



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FIRST HORIZON FOME LOAN CORPORATION FKA FT MORTGAGE
COMPANIES, a kansas Corporation, whose address is
10741 King William Trive, Dallas, TX 75220, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to
CHASE MORTGAGE COMPANY, an Ohio Corporation,
whose address is 3415 Vision Prive, Columbus, OH 43219, its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 02/24/99, made by
MARIA DIAZ
to FT MORTGAGE COMPANIES D/B/A SUNBILT NATIONAL MORTGAGE

to FT MORTGAGE COMPANIES D/B/A SUNBIL' NATIONAL MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/x as Instr# 99209984 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4033 W OAKDALE AVE 10/02/00 CHICAGO,IL 60641

1327223003

M. EASH
COMM. # 1213547

NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. MARCH 19, 2003

FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE/COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

By:

JORGE TUCUA

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this /2nd day of October, 2000 , by JORGE TUCUX

of FIRST HORIZON HOME LOAN CORPORATION

on behalf of said CORPORATION.

M. KASH

Notary Public

My commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

SHIP)

LOT 34 IN BLOCK 4 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

• (44,

Property of Cook County Clark's Office