## UNOFFICIAL COP 9801944

6680/0069 10 001 Page 1 of 2000-10-13 09:49:03 Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 9281835 FMG#: 74931462

MIN#: 100023800000861934

INV#: FNMA 1659205900 Pool:196631



ASSIGNMENT OF MORTGAGE/DEED FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY FANK OF MICHIGAN/ILLINOIS (FKA First of America Bank, N.A.), One National City Parkway, Kalamazoo, MI 49009, a Michigan Corporacion, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described morigage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware

Corporation, its successors of assigns, as nominee for **FLEET MORTGAGE CORP.**, a South Carolina Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 11/04/92, made by

CLARENCE E BLANKINSHIP & CAROLYN A BLANKINSHIP to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92841519 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 520 LOIS CT

09/01/00 MT. PROSPECT, IL 60056

08-10-301-084

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO CHAMPION FEDERAL SAVINGS AND LOAN

**ASSOCIATION** 

By:

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 1st day of September, 2000 , by Elsa McKinnon of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

on behalf of said CORPORATION.

Notary Public

My/ commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346

MIN 100023800000861934 MERS PHONE 1-888-679-MERS

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA (1) LOS ANGELES COUNTY O

COMM. EXP. MARCH 19, 2003

THIS MORTCAGE ("Security Instrument") is given on NOVEMBER 4.1992. The Mortgan	7
CLARENCE E. BLANKINSHIP AND CAROLYN A. BLANKINSHIP, HUSBAND AND	,
WIFE	_
This Security Instrument if given to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION and WINNI and WINNI	
which is organized and existing under the laws of UNITED STATES OF AMERICA	
2451 S WASHINGTON IT NAPERVILLE II 60565	=
Borrower owes Lender the principal sum of ONE HUNDRED NINETY THOUSAND AND NO/100 10 Mile dated the	-
Borrower owes Lender the principal sum of ONE HUNDRED NINETY THOUSAND AND NO/100  Dollars (U.S.\$ 190,000,00 ). This debt is evidenced by Borrower in the full debt if not pall Hill upo debt is per pall the full debt if not pall	
as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not palt will in the full debt, if not palt will include the full debt is summer to be payments.  This security Instrument secures to Lender: (a) the repayment sums.	
as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not palt the full debt, if not	77
the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of the Note advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of the Note and the note of the Note; (b) the performance of the Note advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of the Note and the note of the Note; (b) the performance of the Note and the Note	~
the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of the pay	<u>ب</u>
agreements under this Security Instrument and the Notr For this purpose, Borrower does hereby mitilities and the Notr For this purpose, Borrower does hereby mitilities.	_
advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of the grant agreements under this Security Instrument and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose, Borrower does hereby multipliff, grant and the Nor-For this purpose,	-
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LOT 9 IN KAPLAN BRAUN'S SIXTH ADDITION TO MOUNT PROSPECT, BEING PRINCEST 1/4 SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF T OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRT POLICE NO. MERIDIAN, EXCEPT THEREFROM THE WEST 208 FEET AND ALSO EXCEPT HERE FAST OF THE WEST 208 FEET AND ALSO EXCEPT HERE FAST OF THE WEST 208 183 FEET WHICH LIES EAST OF THE WEST 208 FEET ALL IN COOK COUNTY

TAX ID #08-10-301-084

RAX 337

00801644

PROSPECT