## UNOFFICIAL CO 10/008 10 001 Page 1 of

2000-10-13 09:56:07

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 9281771 FMG#: 74931284

MIN#: 100023800000861751

INV#: FNMA 1658013871 Pool:163672



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficienty of which is hereby acknowledged, the undersigned, NATIONAL CITY FANK OF MICHIGAN/ILLINOIS (FKA First of America Bank,

N.A.), One National City Parkway, Kalamazoo, MI 49009, a Michigan Corporation, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware

Corporation, its successors or assigns, as nominee for **FLEET MORTGAGE CORP.**, a South Calolina Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 04/09/92, made by

THOMAS J BARRETT & CATHLEEN M BARRETT

to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

and recorded in the Recorder or Registral of Titles of COOK County, Illinois in Book Page as Instr# 92260276 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 720S HARASEK 09/01/00 LEMONT,IL 60439

22-28-108-010

M. EASH COMM. # 1213547 NOTARY PUBLIC CALIFORNIA

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN

INTEREST TO CHAMPION FEDERAL SAVINGS AND LOAN

**ASSOCIATION** 

M. Eash

Elsa McKinnon

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of September, 2000 , by Elsa McKinnon

of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

on behalf of said CORPORATION.

Notary Public

My dommission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100023800000861751 MERS PHONE 1-888-679-MERS

5-9152 576 5776

## UNOFFICIAL260PY6

92260276

92260276

HOMELIGHT CENTRAL.

(Space Above This Line For Recording Data)

444 TRAN 7163 04/20/92 18:56:00 5008 # メータ2ー260274 COOK COUNTY RECORDER

## MORTGAGE

This Montgager ( Security institution) is given on APRIL 9, 1992 . The Mortgager	is
THOMAS J. BARRETT AND CATHLEEN M. BARRETT, HUSBAND AND WIFE	
	("Borrower").
This Security Instrument is given to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION	<del></del>
which is organized and existing under the laws of UNITED STATES OF AMERICA	, and whose address i
115 E. WASHINGTON STREET BLOOMINGTON, IL 61701	("Lender"),
Borrower owes Lender the principal surn of FIFTY THOUSAND AND NO/100	
Dollars (U.S. 50,000,00 ). This debt is evidenced by Borrower's not	te dated the same date
as this Security Instrument ("Note"), which povides for monthly payments, with the full debt, if not paid earlier	er, due and pavable on
MAY 1,2007 . This Security Instrument secures to Lender: (a) the repayment of	
the Note, with interest, and all renewals, extens ons and modifications of the Note; (b) the payment of all other	ner sums, with interest
advanced under paragraph 7 to protect the security of his Security Instrument; and (c) the performance of Bor	rrower's covenants and
agreements under this Security Instrument and the Note For this purpose, Borrower does hereby mortgage	or and convey to
Landar the following described property leasted in	county, Illinois:
COOK COOK	County, minors.
$Q_{A}$	
~/)x	$\tilde{\sigma}$
	\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
	. Ç
	Ç

LOT 56 IN HILLTOP ESTATES UNIT 2 SUBDIVISION, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TWINSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 87377726, IN COCK COUNTY, ILLINOIS.

P.I.N. 22-28-108-010