

UNOFFICIAL COPY

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6680/0120 10 001 Page 1 of 2
2000-10-13 10:07:58
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



NCM#: 9281335
FMG#: 74930104
MIN#: 100023800000860571
INV#: FNMA 1659018143 Pool:191206

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **NATIONAL CITY BANK OF MICHIGAN/ILLINOIS (FKA First of America Bank, N.A.)**, One National City Parkway, Kalamazoo, MI 49009, a Michigan Corporation, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **FLEET MORTGAGE CORP.**, a South Carolina Corporation, c/o P.O. Box 2026, Flint, MI 48501 2026, (assignee). Said mortgage/deed of trust bearing the date 10/14/92, made by **DONNA J VILCEK**

to **CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92800821 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

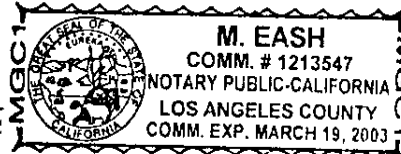
SEE EXHIBIT 'A' ATTACHED

known as: 16725S PAXTON, UNIT 3N
09/01/00 TINLEY PARK, IL 60477 27-25-104-028-1005
NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of September, 2000, by Elsa McKinnon of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS on behalf of said CORPORATION.

M. Eash Notary Public
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

NCMFL BS 191BS
MIN 100023800000860571 MERS PHONE 1-888-679-MERS

Handwritten signatures and initials

UNOFFICIAL COPY

MAIL TO: SOKOL & MAZIAN
30, ORLAND SQ DR
ORLAND PARK, IL 60462

NA

92800821

696/191206

HOMELIGHT CENTRAL

L# 928/335

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 14, 1992. The Mortgagor is DONNA L. VILCEK, A SINGLE PERSON ("Borrower").

This Security Instrument is given to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of UNITED STATES OF AMERICA, and whose address is 13159 W. 143RD. ST. LOCKPORT, IL 60441 ("Lender").

Borrower owes Lender the principal sum of FIFTY ONE THOUSAND AND NO/100 Dollars (U.S.\$ 51,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2007.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

92800821

UNIT 3N IN PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 23 IN BREMENTOWNE SOUTH BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26905299, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX ID# 27-25-104-028-1005

DEPT-01 RECORDING \$29.50
T#4444 TRAN 9789 10/28/92 09:26:00
#4187 # *-92-800821
COOK COUNTY RECORDER

29.50