NOFFICIAL CO₽

2000-10-13 09:57:08

Cook County Recorder

23.50

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056



Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07991396

FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to AMERICAN HOME MORTGAGE 520 BROADHOLLOW, MELVILLE, NY 11747 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/05/00

Executed by ARELI VALENCIA, MARRIED TO ANGELICA VALENCIA FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. 07507834* COOK by the County Recorder of Deeds, State of Illinois described bereinafter as follows: * on 5/22/00 SEE ATTACHED.

P.I.N.: 19-13-115-010-0000,

Commonly known as: 5625 SOUTH MOZART STREET, CHICAGO, IL 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ΙL **COUNTY OF** COOK

On 04/05/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-lay/s or/a resolution of its/Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

GINA VILCHES

COOK

County,

My Commission Expires: 10/09/02

First Home Mortgag - Corporation

VINCE MANGLARDI By:

EXECUTIVE VICE PRESIDENT Its:

WANDA JÉAN GREENWICH Witness:

"OFFICIAL SEAL"

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/9/02



LEGAL DESCRIPTION RIDER

P.I.N.#: 19-13-115-010-0000,

LOAN NO.:

07991396

LOT 10 IN FRANK A. MULHOLLAND'S RESUBDIVISION OF LOTS 37 TO 78 BOTH INCLUSIVE, IN BLOCK 2 IN MCLEAN'S GARFIELD BOULEVARD ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST 1/2 OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION P. LINOIS

COOK COUNTY CLERK'S OFFICE 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.