# **UNOFFICIAL COPY**

#### Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062

#### After Recording Return To:

A-1 Mortgage Corporation,

95 Revere Drive, #B Northbrook, IL 60062 00802777

6684/8058 20 001 Page 1 of 2000-10-13 10:14:45 Cook County Recorder



-|Space Above For Recorder's Use|-

### ASSIGNMENT OF MORTGAGE

LOAN NO. 7810135468

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Bank, N.A. 4801 Frederica Street, Owensborg, 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

September 27, 2000 to secure payment of

Two Hundred Thirty

Nine Thousand Two Hundred

(U.S. 239,200.00 ) executed by

and Wife

Jeff Armone and Jodie Aimone, Husband 00802776

to A-1 Mortgage Corporation, an Illinois Corroration a corporation organized under the laws of Illinois and whose address 95 Revere Drive, #B, Northbrook, IL 60062 and recorded in Book, Volume, or Libor No. , at page (or as No. ), by the County P. corder's Office, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 1708-138-005-0000/006

Commonly known as: 1369 West Hubbard Street, #3E

Chicago, Illinois 60622

Document Express, Inc.

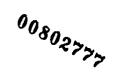
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

|   | A-1 Mortgage Corporation,<br>an Illinois Corporation  |
|---|---|
| Witness   | (Assignor)  |
| Witness   | (Signature)   |
| STATE OF Illinois   |   |
| COUNTY OF Lake  |   |
| President of the signed and sealed on behalf of said corporation is                           | the undersigned a Notary Public in and for said County and Henry Pevitz, known to me to be the corporation herein which executed the within instrument, was pursuant to its by-laws or a resolution of its Board of Directors |
| and that he/she acknowledges said instrument to be  | rree act and deed of said corporation.  |
| Seal)   | Judy of Amile   |
| OFFICIAL SEAL JUDY L. SMILEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-11-2003 | My Commission Expires:  |

STREET ADDRESS: 1369 WEST HUSTARD STREET CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-138-005--006

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3E IN THE 1369 WEST HUBBARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

UNIT 3E

LOTS 21 AND 22 IN BLOCK 7 IN GEO. S. ROBBINS SUBDIVISION OF BLOCKS 6 AND 7 IN ASSESSOR'S DIVISION IN THE EAST 1/2 OF THE NORTH/EST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00674585, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3E & S3E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID PROPRIED AS DOCUMENT NUMBER 00674585.