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2000-10-13 11:22:41  
Cook County Recorder 23.00

**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS and Modification of Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **BRIDGEVIEW BANK AND TRUST A/T/U TRUST #1-2517**

whose address is **7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, IL 60455**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS and Modification of Mortgage**, bearing date/s the **21ST** day of **MAY**, 1999 and 1st day of **May** 2000, respectively, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99511715 & 99511716 and 00312875**, respectively to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**UNIT NUMBER GC & P-13 IN THE ELGIN/JACKSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 37, 38 AND 39 IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09039871, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-13-224-001-0000; 15-13-224-002-0000; & 15-13-224-003-0000**  
Address(es) of premises: **7216 W. JACKSON BLVD., UNIT #GC & P-13, FOREST PARK, IL 60130**

**BOX 333-CTI**

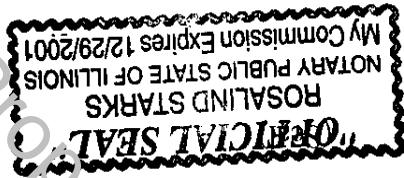
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55820800

BRIAN SULLIVAN  
C/O JOHN JOYCE  
29 EAST JACKSON BLVD., SUITE 700  
CHICAGO, IL 60604

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref:#60953  
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



*Rosalind Starks*  
\_\_\_\_\_  
Notary Public

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 04TH day of AUGUST, 2000.

State of ILLINOIS )  
SS )  
County of COOK )

BRIDGEVIEW BANK & TRUST COMPANY  
By: *Paula Miller*  
PAULA MILLER, ASSISTANT VICE PRESIDENT  
Attest: *Karen I. Klein*  
KAREN I. KLEIN, LOAN OFFICER

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 04th day of AUGUST, 2000.

BOX 333-CL