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2000-10-13 10:13:52
Cook County Recorder 25.50



00802052

MERS #

482900

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4 HUTTON CENTRE DRIVE, 9TH FLR SANTA ANA, CA 92707
does hereby grant, sell, assign, transfer and convey, unto the **MOLTON, ALLEN & WILLIAMS CORPORATION**
a corporation organized and existing under the laws of **THE STATE OF ALABAMA** (herein "Assignee"),
whose address is **1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM AL 35242**
a certain Mortgage dated **January 8th, 1999**, made and executed by
STELLA KOPELMAN A Single Person

to and in favor of **AMERICAN HOME LOANS**
property situated in **Niles**

upon the following described
County, State of Illinois:

Parcel ID #: **09-15-202-048-1076**
Property Address: **8815 W GOLF ROAD Niles Illinois 60714**
such Mortgage having been given to secure payment of
NINETY THREE THOUSAND & 00/100

(\$ **93,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99055315) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

^ ~995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
September 21st,

Witness

Witness

Witness

Seal:

AMERICAN HOME LOANS

(Assignor)

By:

(Signature)

DIANNE MITCHELL
VICE PRESIDENT

00802052

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 21st day of September, 2000.
by
DIANNE MITCHELL
as VICE PRESIDENT

of AMERICAN HOME LOANS

NOTARY PUBLIC

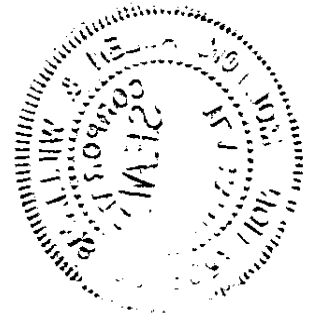
ELIZA ANN C. WILLIAMS

MY COMMISSION

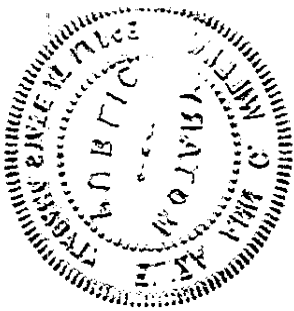
EXPIRES: ELIZA ANN C. WILLIAMS

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STUCK HERE



Property of Cook County Clerk's Office



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182900

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 9A IN HIGHLAND TOWERS CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25717877 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25717874, IN COOK COUNTY, ILLINOIS.

00802052

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 8815 GOLF ROAD, UNIT 9A, NILES, ILLINOIS 60714

PIN: 09-15-202-048-1076