GEORGE E. COLE® **LEGAL FORMS**

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2000-10-13 11:33:14

27.50

Cook County Recorder

WARRANTY DEED **\$tatutory (Illinois)** (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness

for a particular pu	rpose.			_			
THE GRANTO	, JOTHAM	MUTANGA, a	a bachelo	Abov	e Space for Reco	order's use only	
of the City	of <u>Chica</u>	go Count	y of <u>Cook</u>	State of	Illino	is	for and
in consideration of_	Ten and	00/100	(\$10.00)			DOLLARS, as	nd other good
and valuable consider	erations	ı./a		·· <u>············</u>			in h an d paid,
CONVEYS	and W	/arr.ofi_s_		to			
	nut Aven lub Hill	ue s, Illino 60478		ddress of Grante	c)		
the following descri	bed Real Estat	e situated in the	County of	Cook		_ in the State of I	llinois, to wit:
		ption Att	ached H	ereto as E	xhibit "A".		
	5 7 7			. 5			11111
hereby releasing ar SUBJECT TO: co					Exemption Laws	of the State of Ili	inois.
Document No.(s)	93603901				1,0		
of record ,					uent years.		
Permanent Real Esta	ate Index Num	ber(s): 17-3	34-122-1	15-1002	· · · · · · · · · · · · · · · · · · ·	<u> </u>	
Address(es) of Real	Estate: 3410	South Ca	lumet,	Unit 2, Ch	icago, Illi	nois 6061	6 -
1	:				day of <u>Oc</u>		
1	x Jobe	en Mr	who tanga	(SEAL)	· · · · · · · · · · · · · · · · · · ·		(SEAL)
PLEASE	JOTHAM	MUTANGA					
PRINT OR TYPE NAME(S) BELOW				(SEAL)			(SEAL)
SIGNATURE(S)	. 1						

LEGAL FORMS

	Ü	NOFFIC	CIAL	CG	ΡŶ	3034 	72 _{Pa}	ge 2 of	-
GEORGE E. COLE*					TO	MUTANGA		Warranty Deed Individual to Individual	

704							;	
	Sy Ox Coop Co,						1	
	Cook County, in the State aforesaid, DO Hotham Mutanga	EREBY CER		andersigne	d, a Nota	ary Publi	in and	l for
"OFFICIAL SEAL" KEVIN PATRIP RESSAY Notary Public, Strengt Illinois My Commission Explires, D6/25/04 signed	mally known to me to be the same per soing instrument, appeared before m d, sealed and delivered the said inst	ne this day in	hisfre	nd acknow	wledged luntary a		h _€	<u> </u>
Given under my hand and official s	eal, this 4th 25 19 2014.		of Oct		Min	rly	<u>ұж20</u>	<u>)00</u>
MAIL TO JARKHI 18720 C Courmy CL	(Name) (Address) (W. HILL, Z., 60478) (State and Zip)	(Name a		ge,#10 3) T TAX B	ILLS TO B. S. me) ress)):		
OR RECORDER'S O	FICE BOX NO.		(1	City, State			<u></u>	

LEGAL DESCRIPTION

UNIT 3410-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3410 CONDO. ASSO. CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93603901 LOCATED IN LOT 1 IN BURLEY AND BUCKINGHAM'S SUBDIVISION OF PART OF BLOCK 2 IN DYER AND DAVISON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

3410 South Calumet

Unit 2

Cnicago, Illinois 60616

PIN:

17-34-122-(15-1002

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

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