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2000-10-13 12:43:52
Cook County Recorder 23.50



PREPARED BY:
PREPARED BY/RECORD & RETURN TO:
TINA BRANTLEY
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 44136
JACKSONVILLE, FLORIDA 32231-9957

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EquiCredit Corporation of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/07/00 and executed by JOHN L SMITH, SINGLE MAN

to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11 West Park Blvd., Villa Park, Illinois 60181 and recorded in Book/Volume No. 2149, page(s) 0004, as Document No. 00196726 COOK County Records, State of IL Rec-3-21-00
SEE LEGAL DESCRIPTION ATTACHED

PIN 16-11-219-017
COMMONLY KNOWN AS: 536 N HOMAN AVENUE, CHICAGO, IL 60624

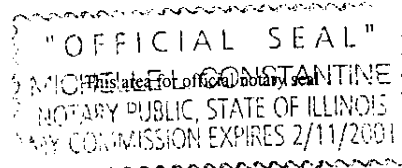
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Assistant Secretary personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 22 day of March, 2000
Notary Public Michelle L. Constantine
Cook County, My Commission Expires 02/11/01
MEASSGNI

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By: *[Signature]*
Title: Andrew Trakszelis, Assistant Secretary
By: _____
Title _____
Witness: _____



8790352259

SY
\$23.50
12-031

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LOT 6 IN BRUST'S SUBDIVISION OF ALL THAT PART OF BLOCK 9 IN HARDING'S
SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office