Recording Requested By PREPARED BY/RECORD & RETURN TON TINA BRANTLEY EQUICREDIT CORP./SEC. MXT./DOC. CONTREL P. O. BOX 44136 JACKSONVILLE, FLORIDA 32231-9957

TITLE ORDER NO.

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

OAN NO.2000134*7*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EquiCredit Corporation of America

All beneficial interest under that certain Mortgage dated 06/05/00

, executed by

MARGARET BRUCE

CREVE COEUR MORTGAGE ASSOCIATES, INC. То the laws of Missouri.

A corporation organized under

and recorded herewith 6-15-50

in book 402

page 103-

of

in the office of the recorder of

OUNT CLORES OFFICE County,

in the state of 105+#-00442156

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN:16-11-128-046-0000

PROPERTY ADDRESS: 430 NORTH AVERS AVENUE



06/06/00 DATED

Thomas J Barr

Sr. Vice-President

Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOUR COUNTY OF ST. LOUIS

ON 06/06/00 BEFORE ME APPEARED THOMAS J. BARR, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF CREVE COEUR MORTGAGE ASSOCIATES, INC. A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE COPPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN EHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID THOMAS J. BARR ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

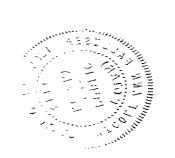
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESA D, THE DAY AND YEAR FIRST ABOVE WRITTEN.

NICC LE A UN PALLISER NOTARY PULLICS: ATE OF MISSOURI ST. CHA'J COUNTY

MY COMMISSION F OP. JULY 27,2903

UNOFFICIAL COPY





UNOF Legal Description COPY

LOT 11 (EXCEPT THE NORTH 11 FEET THEREOF) AND ALL OF LOT 12, IN HOWARD'S SUBDIVISION OF BLOCK 15 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HANGIS

Property of Cook County Clerk's Office