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GEORGE E. COLE® LEGAL FORMS

No. 371 REC February 1996

4422/0021 91 004 Page 1 of 2000-10-16 13:25:35 Cook County Recorder

SATISFACTION OR RELEASE OF MECHANICS LIEN. (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes

COOK COUNTY RECORDER

any warranty with respect thereto, including	EUGENE "GENE" MOORE
any warranty of merchantability or fitness	RAAVIMOOD OFFICE
for a particular purpose	MAYWOOD OFFICE
	Above San Taran
STATE OF ILLINOIS	Above Space for Recorder's use only
SS.	
COUNTY OF COOK	
	A CONTRACTOR OF THE PROPERTY O
Pursuant to and in compliance with the Illin	nois statute relating to mechanics' liens, and for valuable consideration, receipt
whereof is dereby acknowledged, the undersigned	Peter Korab d/b/a Inner Circle Corp.
<u>-</u>	641 Belleforte
does hereby acknowledge satisfaction or release of	Oak Park, IL 60302 ("Contractor")
and the state of t	of the claim for lien against John R. Leigh and Kathleen S. Leigh
	La Grange, IL 60525 ("Owner")
for Four Thousand Seven Hundred Thirt	F♥"TTN+====""(\$4"733 AANT = = = = "" + = = ==="" + = = " ``
described property, to-wit:	Donars, on the following
LOT 3 AND THE NORTH 25 FEET (MEASUR	RED ON THE WEST LINE OF SAID LOT) OF LOT 4 IN BLOCK
O IN LETTER S 3RD ADDITION TO LA GE	RANGE, A SUBDIVISION OF PART OF THE SOUTH FAST 1/4 OF
SECTION 4, LOWNSHIP 38 NORTH, RANGE	E 12 EAST OF THE THIRD PRINCIPAL MEDIDIAN LYING LEGY
THEREOF), IN COOK COUNTY, ILLINOIS.	OF NORTH OF THE SOUTH 710 PEET OF THE WEST 1095 FEET
THEREOFY, IN COOK COUNTY, ILLINOIS.	
which alain for the control of the control of	
which claim for lien was filed in the office of the r	ecorder of deeds or the registrar of title ofCookCounty,
Illinois, as mechanics! lien document No. 99674	
•	
Permanent Real Estate Index Number(s): 18-04	-403-003-0000
Address(es) of property: 109 South 8th	Avenue, La Grange, Illinois 60525
IN WITNESS WHEREOF, the undersigned	ed has signed this instrument this 47th day of Claber
2000	,
	PAOU WOODWORK, INC
ATTEST:	(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
.,, 20,,	D
	Dy
- Secretary	By President
· · · · · · · · · · · · · · · · · · ·	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Storino, Ramello & Durkin, 9501 W. Devon Avenue, Rosemont, IL 60018 (Name and Address)

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STATE OF ILLINOIS SS.	1
COUNTY OF COOK	•
	, a notary public in and for the county in the state
aforesaid, do hereby certify thatTom Paoli	, personally
	oscribed to the foregoing instrument, appeared before me
	nd delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.	0 10/1
Given under my hand and official seal this $\frac{97}{2}$	day of Detoler XXX 2000.
"OFFICIAL SEAL"	Dinis / Both
OFFICIAL SEAL" {	Notary Public
NOTARY PUBLIC, STATE OF ILLINOIS	The state of the s
COMMISSION EXPIRES 12/172001	-
STATE OF ILLINOIS	
SS.	<u>-</u>
COUNTY OF COOK	
COUNTROP	*a
I. Denise ClosetHO	, a notary public in and for the county in the state
aforesaid, do hereby certify thatTom_Pauli	president
of Paoli Woodwork, Incan Illindo S	corporation, and
	et ry of said Corporation, personally known to me to be
the same persons whose names are subscribed to the fo	•
	, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said	instrument as heir own free and voluntary act and as the_
free and voluntary act of said Corporation, for the use	
	at he, as custo man of the corporate seal of said
Corporation, did affix the corporate seal of said Corporate	',0
	as the free and voluntary act of corporation, for the
uses and purposes therein set forth.	My Colin
GIVEN under my hand and official seal this	9th day of October XXX 2000.
	Leure/posel
"OFFICIAL SEAL"	Notary Public
STATE LINSETH S	
NOTARY PUBLIC, STATE OF ILLINOIS A	