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COOK COUNTY RECORDER 🛰 EUGENE "GENE" MOORE ROLLING MEADOWS

FULL RELEASE DEED

LOAN NO.: 7135363 PIN#: 14-19-313-024-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER-ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECELT OWHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UTTO:

GREGORY J DESTEFANO AND MELINDA K MEADE

HEIRS, LEGAL REPRESENTATIVES AND A'SIONS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THYOUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 12, 1998 RECORDED ON MAY 20, 1998 KLCORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #98416739 REMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, A S.E. SUCECCOR BY MERGER TO ST. PAULD FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 28TH DAY OF SEPTEMBER, 2000.

ATTEST:

CHARTER ONE BAJIK, F.3.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK FKA ST. PAULS FEDERAL SAVINGS AND LOAN ASSOCIATION SBM TO . .. ELMHURST FEDERAL SAVINGS MANK FKA ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION

a & Blavel ANGEĻ́ЦA H. BLAND -AUTHORIZED SIGNER

S. EVERHART **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 28TH DAY OF SEPTEMBER 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

SCARLETT P JOHNSON, NOTARY PUBLIC

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

COMMISSION.EXPIRES: 1/31/2004

ALPAL MANAGEMENT OF THE PROPERTY OF THE PROPER ROLMAN OR は特別情報と

AUTHO :

DIRALIA :

Loan #7135965

LEGAL DESCRIPTION: LOT 30 IN BLOCK 3 IN C. T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PA: 3414 N. Hoyne Ave., Chicago IL

mail ti. Julie Galassini
311 Whytegate Ct.
Lake Forest II. 6004

LINE A STREET, LINE AND THE RAY OF LANDIN COUNTY.

Alemo, Silve Strom orden Hiller Strom orden Hiller Strom Strom orden Hiller Strom St