

UNOFFICIAL COPY

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2897/0013 45 001 Page 1 of 2
2000-10-16 08:43:26
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



PB#: 6115260400505102
HFS#: 3241361
MIN#: 100046000032413613

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **PROVIDIAN NATIONAL BANK**, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOUSEHOLD FINANCIAL SERVICES**, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/29/99, made by **KIM M STATHOPULOS & ANDREW J STATHOPULOS** to **PROVIDIAN NATIONAL BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99658719 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

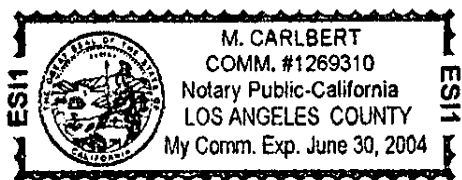
SEE EXHIBIT 'A' ATTACHED

known as: 1258 SARASOTA DR
07/29/00 WHEELING, IL 60090 03-03-310-012
PROVIDIAN NATIONAL BANK

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000, by KEVIN HOLT
of PROVIDIAN NATIONAL BANK
on behalf of said CORPORATION.

[Signature]
M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

PRVA3 je 642JE
MIN 100046000032413613 MERS PHONE 1-888-679-MERS

Handwritten notes:
5/25
P-700
M/25

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EXHIBIT 'A'

c0400505102

LOT 441 IN HOLLYWOOD RIDGE UNIT 4, A BEING A RESUBDIVISION
IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PARCEL ID# 03-03-310-012

00804795

Property of Cook County Clerk's Office