UNOFFICIAL COPAZO4802

2000-10-16 08:45:08

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

PB#: 6115260300505160

HFS#: 3229481

MIN#: 100046000032294815



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents coes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 18501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/27/99, made by JOHN L STIDWELL AND BEATRICE GALLOWAY STIDWELL to PROVIDIAN NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 99862712
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1732 N MELVINA AVE 07/29/00 CHICAGO,IL 60639

13-32-310-027

PROVIDIAN NATIONAL BANK

By:____

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000 , by KEVIN HOLT

of PROVIDIAN NATIONAL BANK on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100046000032294815

MERS PHONE 1-888-679-MERS

M. CARLBERT

COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

SIN E

LOT 11 AND THE NORTH 5 FEET OF LOT 12 IN BLOCK 5 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, INCLUSIVE, LOTS 4 TO 12, INCLUSIVE AND BLOCK 31 AND ALL OF BLOCKS 46 TO 50, INCLUSIVE IN THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 00804802