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001/0021 45 001 Page 1 of 2
2000-10-16 08:49:02
Cook County Recorder 23.50

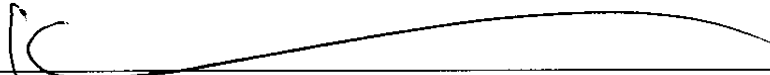
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



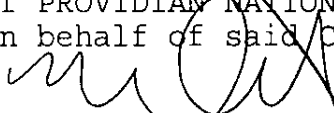
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MIN#: 100046000032287983

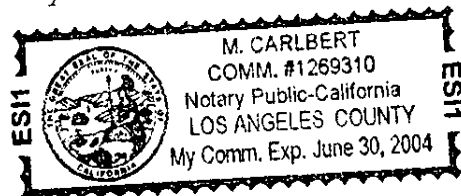
**ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION,**
the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank
whose address is 295 Main St., Tilton, NH 03276, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 07/30/99, made by
CHARLES W BARTON
to **PROVIDIAN NATIONAL BANK**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 99764853
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 12412 S UNION AVE
07/29/00 CHICAGO, IL 60628 25-28-309-026-0000
PROVIDIAN NATIONAL BANK

By: 
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000, by KEVIN HOLT
of PROVIDIAN NATIONAL BANK
on behalf of said CORPORATION.


M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100046000032287983

PRVA3 EE 201EE

MERS PHONE 1-888-679-MERS

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M 1/18
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EXHIBIT 'A'

c0300504411

LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BLOCK 6 IN SECOND
ADDITION TO WEST PULLMAN IN THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00804803

Property of Cook County Clerk's Office